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Doc#: 0805809040 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2008 10:06 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
BARBARA A. CALAHAN (414) 256-7677

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**TRI CITY NATIONAL BANK
 SUITE 100
 10909 W. GREENFIELD AVENUE
 WEST ALTON, WI 53214**



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0708057102

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. AMENDMENT (COLLATERAL CHANGE):

check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT

(name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
TRI CITY NATIONAL BANK

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

LOAN #693049-1-1 WAVELAND RECYCLING, INC.

SC
MAY
P3
1/9

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0708057102

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

TRI CITY NATIONAL BANK

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DEBTOR:

WAVELAND RECYCLING, INC.
 10525 WAVELAND AVENUE
 FRANKLIN PARK, IL 60131
 USA
 CORPORATION
 WISCONSIN
 W050725

ADDITIONAL DEBTOR:

WAVELAND RECYCLING & TRANSFER, LLC
 8475 NORTH 87TH STREET
 MILWAUKEE, WI 53224
 USA
 LIMITED LIABILITY COMPANY
 WISCONSIN
 W046314

SECURED PARTY:

TRI CITY NATIONAL BANK
 6400 S. 27TH STREET
 OAK CREEK, WI 53154
 USA

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0708057102

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

TRI CITY NATIONAL BANK

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DESCRIPTION OF REAL ESTATE:

LOT 8 IN MILWAUKEE ROAD'S PLAT OF INDUSTRIAL LOTS IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT 8 THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS) BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 8 AND RUNNING THENCE EASTWARDLY ALONG THE NORTHERLY LINE OF SAID LOT, A DISTANCE OF 8.00 FEET; THENCE SOUTHWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 91.70 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 8, SAID POINT BEING 90.00 FEET SOUTHERLY MEASURED ALONG THE WESTERLY LOT LINE FROM THE NORTHWEST CORNER OF LOT 8 AND THENCE NORTHWARDLY ALONG SAID WESTERLY LOT LINE, BEING A MEANDERING LINE A DISTANCE OF 90.00 FEET TO THE POINT OF BEGINNING) ALL IN COOK COUNTY, ILLINOIS.

FOR REFERENCE ONLY: 10525 WAVELAND AVENUE, FRANKLIN PARK, IL

TAX KEY NUMBER: 12-20-202-023-0000