

UNOFFICIAL COPY



Doc#: 0805810062 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2008 11:14 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
TRUST DEED WAS FILED.

LOAN NUMBER # 4217091  
BRANCH # 210 / CO

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Bosco Hwang and Christine Hwang, husband and wife,** heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of **October 29, 2003**, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, on **December 4, 2003**, as Document No. **0333820257 and 0333820258**, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

LOTS 20, 21, 22, 23 AND 24 IN BLOCK 13 IN THIRD ADDITION TO FRANKIN PARK IN SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS (ES) OF PREMISES: 9971 PACIFIC AVENUE, FRANKLIN PARK, IL 60131.  
PERMANENT REAL ESTATE INDEX NUMBER(S): 12-21-417-001: 12-21-417-002: 12-21-417-003:  
12-21-417-004 AND 12-21-417-005.

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018  
When recorded please return to Christopher Cavanaugh Rosemont 9<sup>th</sup> floor

59  
PC  
5  
mg  
JHC

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Witness our hands, this 30th day of January, 2008

**MB Financial Bank, N.A.**

By: *[Signature]*

**Kurt Kunkel - First Vice President**

By: *[Signature]*

**James M. Campobello - Assistant Vice President**

Acknowledgements:

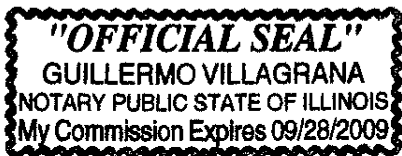
STATE OF ILLINOIS )

COUNTY OF Cook )

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel - First Vice President** of MB Financial Bank, N.A. and **James M. Campobello - Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30<sup>th</sup> day of JANUARY 2008.



*[Signature]*  
Notary Public

My Commission Expires: 9/28/09

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