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Doc#: 0805810095 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2008 12:38 PM Pg: 1 of 2

Prepared by: RUPALI SHINDE
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 103426383
Investor #: 2640

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 06, 2007 and executed by RUSSELL CROSS, JR. AND ANNIE P. CROSS, as Mortgagor(s), in the amount of \$ 168,000.00, and recorded on 01-28-07, in Book _____ at Page _____ as document number 02-1196030, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 31 (EXCEPT THE WEST 5 FEET) AND THE WEST 10 FEET OF LOT 32 IN BLOCK 6 IN ST. PAUL ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5032 WEST DIVISION STREET, CHICAGO, ILLINOIS

Tax ID #: 16-04-223-029-0000

Dated: JANUARY 28, 2008

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

579 044

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Property of Cook County Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
DELTA FUNDING CORPORATION**

Name: Scott W. Anderson
Title: Vice President

STATE OF FLORIDA }
 } SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 28, 2008, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, on behalf of the corporation. Scott W. Anderson is personally known to me.
Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DDS18204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.