

UNOFFICIAL COPY



Doc#: 0805810111 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2008 12:40 PM Pg: 1 of 3

D. Sutar
Prepared by: DINESH SUTAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 30279871
Investor Number: 363

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 19, 1997 and executed by JOHN LEWIS AND DOROTHY LEWIS, as Mortgagor(s), to NEW CENTURY MORTGAGE CORPORATION as Beneficiary in the amount of \$91,500.00, and recorded on DECEMBER 29, 1997 Book 4949 Page 0095 as document number 97975581, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERE OF

Commonly known as: 17821 SARAH COURT , COUNTRY CLUB HILLS , ILLINOIS

Tax ID #: 28-35-118-019

Dated: JANUARY 31, 2008

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

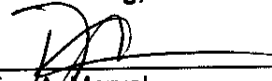
579846

[Handwritten initials]

UNOFFICIAL COPY

Loan Number: 30279871

NEW CENTURY MORTGAGE CORPORATION
By its Attorney-in-Fact
Ocwen Loan Servicing, LLC



Name: Denise A. Marvel
Title: Servicing Officer

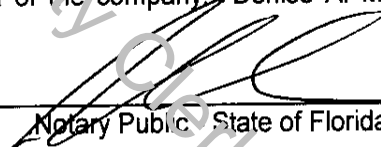
STATE OF FLORIDA

COUNTY OF PALM BEACH


} Power of Attorney recorded on : MARCH 20, 2006
} SS Instrument number : 06-07922024
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 31, 2008, by Denise A. Marvel, Servicing Officer of Ocwen Loan Servicing, LLC, Attorney-in-Fact for **NEW CENTURY MORTGAGE CORPORATION**, on behalf of the company. Denise A. Marvel is personally known to me.

Witness my Hand and Seal of Office.



Notary Public, State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded thru Atlantic Bonding Co., Inc.

UNOFFICIAL COPY

Loan Number: 20279871

EXHIBIT "A"

LOT 674 IN BLOCK 21, IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492.