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Doc#: 0805813074 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/27/2008 01:57 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

(MOM B) VEF MEN B)		ALICH ITS ATTORNEY IN FACT	Т.
US BANK NATIONAL ASSOCIATION, A	STRUSTEE BY AND THRO	SHIP, ("Holder"), is the owner an	nd
LITTON LOAN SERVICING LP A DELAW holder of a certain Mortgage executed by L	ECA POMERO JR A SING	GLE MAN, to ARGENT	
baldor of a cortain Morroade executed by		ial Doggrade Rook linger Docume	III V
MADECAGE COMPANY LLU, Galeu 144	2000 1000	in the Cou	nty 🗠
N 0/2/148075 Book	, Page	-incl. sum of \$323,000,00 and	
No. 0636148075 , Book of COOK, State of Illinois. The mortgage s	secures that note in the princ	Cipal Sulli of \$525,000,000 union	ed
of COOK, State of Illinois. The mortgage scertain promises and obligations set forth	in said Mortgarie, and cover	rs that tract of real property local	had
certain promises and obligations set forth in COOK County, Illinois commonly known	as 5347 S Francisco Ave,	, Chicago, IL 60632, being descri	Dea
in COOK County, Illinois commonly known	140 00 11 0 1		
as follows: LOT 65 IN PETRZILEK BROTHE		N OCK 10 IN PHARES	./
LOT 65 IN PETRZILEK BROTHE	RS RESUBDIVISION OF DE	A DE SECTION 12 TOWNSHIP	28 °
CURRINGIAN OF THE FAST 1/2	OF THE SOUTHWEST 1/4	THE SECTION IE FOUNTY	
as follows: LOT 65 IN PETRZILEK BROTHE SUBDIVISION OF THE EAST 1/2 SUBDIVISION OF THE EAST OF T	HE THIRD PRINCIPAL ME	-BIDIAN IN COOK COOK	

NORTH RANGE 13 EASAT OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY II LINOIS

PARCEL: 19-12-320-016

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto (ich)

5347 S Francisco Ave, Chicago, IL 60632 23161919200477502

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US BANK NATIONAL ASSOCIATION, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

NAME: VICKI CUMBIE

TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that conthis day, before me, an officer duly authorized in the State and County aforesaid to take acknowledge ients, personally appeared VICKI CUMBIE well known to me to be the ASSISTANT VICE PRESIDENT, of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT and that he/she acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

Jan. 25,2008

My Commission Expires:

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

No.ary's Printed Name:

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Future Tax Statements should be sent to: Leon Romero Jr, 5347 S Francisco Ave, Chicago, IL 606322225 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 12/4/2006 in the amount of \$323,000.00

