

RECORD AND RETURN TO:
CHASE HOME FINANCE LLC
LIEN RELEASE DEPARTMENT
PO BOX 4025
MONROE, LA 71211-4025

UNOFFICIAL COPY



Doc#: 0805813000 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2008 08:55 AM Pg: 1 of 2

AFFIDAVIT OF ASSIGNMENT

LOAN NUMBER: 1766275480

THE UNDERSIGNED, DEANDREA CHAPMAN, Vice President of CHASE HOME FINANCE LLC
SWORN, UPON OATH, STATES AS FOLLOWS:

1. THAT MICHAEL J. ZAVALA AND BECCA ZAVALA, HUSBAND AND WIFE, CONVEYED A MORTGAGE/DEED OF TRUST, DATED **October 25, 2004**, IN THE AMOUNT OF **\$142,500.00**, FOR PROPERTY LOCATED AT **15011 SUNSET AVE OAK FOREST IL 60452**, TO **MONEY TREE MORTGAGE CO** AND WAS RECORDED WITH THE **COOK COUNTY COUNTY CLERK'S OFFICE** IN Volume/Book Page Document **0501426146** PIN# **28-09-309-006-000**
2. THAT THE SAID MORTGAGE WAS ASSIGNED TO CHASE HOME FINANCE LLC FROM MONEY TREE MORTGAGE CO. HOWEVER, THE ORIGINAL OF THE SAID ASSIGNMENT TO CHASE HOME FINANCE LLC WAS LOST MISPLACED OR DESTROYED BEFORE SAME COULD BE PLACED OF RECORD WITH THE COOK COUNTY CLERK'S OFFICE.
3. THAT MONEY TREE MORTGAGE CO, ITS SUCCESSORS AND/OR ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPOND TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.
4. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY CHASE HOME FINANCE LLC TO ANY OTHER PARTY.
5. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE COOK COUNTY COUNTY CLERK TO ACCEPT A SATISFACTION OF SAID MORTGAGE EXECUTED BY CHASE HOME FINANCE LLC, AS ASSIGNEE OF SAID MORTGAGE.

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID COOK COUNTY COUNTY CLERK AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID SATISFACTION OF MORTGAGE.

CHASE HOME FINANCE LLC

BY D. Chapman
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of: Ouachita

On **December 14, 2007**, before me, the undersigned, a Notary Public in and for said State, personally appeared DEANDREA CHAPMAN, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument and that such individual made such appearance before the undersigned in the City/Town of **MONROE**.

Vicki C Knighten
VICKI C KNIGHTEN / 54231
Notary Public
Commission Expires: LIFETIME

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Property of Cook County Clerk's Office

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number. 222660J

The land referred to in this Commitment is described as follows:

LOT 8 IN BLOCK 4 MEDEMA'S EL VISTA SOUTH, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH-WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THAT THEREOF RECORDED FEBRUARY 24, 1959 AS DOCUMENT NUMBER 17463329 IN COOK COUNTY, ILLINOIS