## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER **OF** OR THE **DEEDS** REGISTRAR **OF** TITLES IN WHOSE THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 0805813015 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

Date: 02/27/2008 08:59 AM Pg: 1 of 3

Loan No. 16101000/5

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEROY R JOHNSON, AS TRUSTEE UNDER THE LEMOY R JOHNSON LIVING TRUST DATED FEBRUARY 14, 1994 TO AN UNDIVIDED 1% INTEREST. KAREN I JOHNSON AS TRUSTEE UNDER THE KAREN L JOHNSON LIVING TRUST DATED FEBRUARY 14, 1994 TO AN UNDIVIDED 99% INTEREST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 9, 2007, and recorded on March 20, 2007, in Volume/Book Page Document 0707933098 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-28-311-066-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or app reciping.

Address(es) of premises: 2448 N BURLING ST, CHICAGO, IL, 60614

Witness my hand and seal 01/28/08.

JPMORGAN CHASE BANK, N.A.

TOCARA SMITH
Vice President



IL00.DOC 08/06/07

0805813015 Page: 2 of 3

## **UNOFFICIAL COP'**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/28/08.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Prepared by: JULIET BAUTISTA

Record & Return to:

Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite

PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable:

Loan No: 1610100005

County of: COOK COUNTY Investor No: 529

Outbound Date: 01/25/08

20+ County Clarks Office



0805813015 Page: 3 of 3

## UNOFFICIAL COPY

61010000\1610100005 JOHNSON

LOT 51-AND THE NORTH 1 FOOT OF LOT 50 IN SUBDIVISION OF SOUTH 836 FEET OF OUT LOT "F" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT TO THE ESEMENT FOR PRIVATE PASSAGEWAY CREATED BETWEEN BUILDINGS OF LOTS 50 AND 51 AFORESAID AS CREATED BY DEED CONVEYING SOUTH 25 FOOT OF LOT 50 FOOT EMILIC SPEYER AND H .H. TO JOHN HENRY NICKELSON AS DOCUMENT NO. 41217625.

