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EP 2094

GEORGE WASHINGTON SAVINGS BANK
(Formerly George Washington Savings and Loan Association)

RELEASE OF MORTGAGE

Loan No. 2328-4

KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS BANK

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Thomas L. Sullivan and Catherine M Sullivan, his wife-- all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S ~~RECORDERS~~ office of Cook County, Illinois as Document No. 24112272 to the premises therein described to-wit,

***SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Said Secretary, this 9 day of November 19 98

GEORGE WASHINGTON SAVINGS BANK

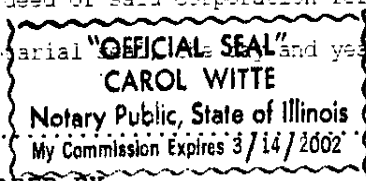
Attest: *Michael J. Szyka* Said Secretary By: *Brian R. Neld* Vice President

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial "OFFICIAL SEAL" and year first above written.

Commissions Expires:



Carol Witte
Notary Public

THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS BANK
10240 SOUTH CICERO AVENUE
OAK LAWN, ILLINOIS 60453

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 109

08058149

9194 C South Road, Palos Hills, IL 60465 23-22-200-034-1021

Unit Number 9194C in Woods Edge Condominium
 as delineated on survey of certain parts of Lot 'A' (except
 that part falling in Kane Avenue) in Mcgrath & Ahern sub-
 division of part of the North 1/2 of Section 22, Township
 37 North, Range 12 East of the Third Principal Meridian in
 Cook County, Illinois (hereinafter referred to as "Parcel")
 which survey is attached as Exhibits "B" and "C" to Declara-
 tion made by Aetna State Bank, a corporation of Illinois,
 Trustee under Trust Agreement dated May 6, 1976 and known
 as Trust Number 102109 recorded in the Office of the
 Recorder of Deeds of Cook County, Illinois as Document
 Number 23667055 as amended from time to time; together
 with a percentage of the Common Elements appurtenant to said
 unit as set forth in said Declaration, as amended from time
 to time, which percentage shall automatically change in
 accordance with Declarations as same are filed of record
 pursuant to said Declaration, and together with additional
 Common Elements as such Amended Declarations are filed of
 record, in the percentages set forth in such Amended Declara-
 tions, which percentages shall automatically be deemed to
 be conveyed effective on the recording of each such Amended
 Declaration as though conveyed hereby.

The lien of this mortgage on the Common Elements shall
 be automatically released as to percentages of the Common
 Elements set forth in Amended Declarations filed of record
 in accordance with the Condominium Declaration recorded as
 Document Number 23667055 and the lien of this mortgage
 shall automatically attach to additional Common Elements
 as such Amended Declarations are filed of record, in the per-
 centages set forth in such Amended Declarations, which
 percentages are hereby conveyed effective on the recording
 of such Amended Declarations as though conveyed hereby; also
 together with an easement for parking purposes in and to
 Parking Area No. 8 as defined and set forth in said
 Declaration and survey.

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