

work 5382 IL

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LEGAL FORMS

No. 371 REC  
February 1996



Doc#: 0805815064 Fee: \$18.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2008 01:11 PM Pg: 1 of 3

## SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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Above Space for Recorder's use only

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, MICHAEL KLEIN

does hereby acknowledge satisfaction or release of the claim for lien against BRIAN & DARCEL SMITH

for (\$1050) ONE THOUSAND AND EIGHTY DOLLARS Dollars, on the following described property, to-wit:

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. # 08126149

Permanent Real Estate Index Number(s): # 29-07-123-055-0000

Address(es) of property: 14417 VAIL AVE, PDXMOOR, IL, 60426

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11<sup>th</sup> day of JAN,

2008

**HIGHLAND HOME IMPROVEMENT, INC.**

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Michael R. Klein V.P.  
Michael R. Klein

By \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by \_\_\_\_\_  
**HIGHLAND HOME IMPROVEMENT INC.**  
(Name and Address) 6572 N. NORTHWEST HWY.  
CHICAGO, IL 60631  
(773) 467-5700

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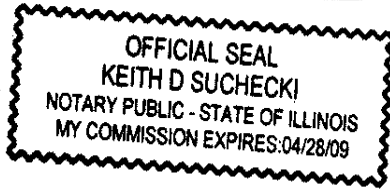
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Keith D. Suchecki, a notary public in and for the county in the state aforesaid, do hereby certify that MICHAEL R. KLEIN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11<sup>th</sup> day of JAN, 2008



[Signature]  
Notary Public

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

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08126149

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1998-12-11 15:54:31  
Cook County Recorder 15.00

STATE OF ILLINOIS )  
COUNTY OF COOK )  
**COOK COUNTY**  
**RECORDER**  
**JESSE WHITE**  
**MAYWOOD OFFICE**

### NOTICE AND CLAIM FOR MECHANICS' LIEN

The claimant **HIGHLAND HOME IMPROVEMENTS, INC.**, of 4962 N. Milwaukee Avenue, County of Cook, State of Illinois, hereby files a claim for lien against Brian & Darcel Smith, (hereinafter referred to as ("owner") of 14417 Vail Avenue, Dixmoor, County of Cook, State of Illinois and states:

That on October 21, 1998, the owner owned the following described land in the County of Cook, State of Illinois, to wit:

**PART OF LOT 7 AND PART OF LOT 8 IN BLOCK 13 IN REXFORD & BELLAMY'S ADDITION TO HARVEY, BEING THAT PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7, TOWNSHIP 36 NORTH RANGE 14, NORTH OF THE INDIAN BOUNDARY LINE, LYING SOUTHWESTERLY OF THE CHICAGO & GRAND TRUNK RAILROAD RIGHT OF WAY, EXCEPTING BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH 1/2 OF SECTION 7, THENCE EAST 568.92 FEET TO THE INDIAN BOUNDARY LINE, THENCE NORTHEASTERLY ON THE INDIAN BOUNDARY LINE, 360.3 FEET TO THE CENTER OF VINCENNES ROAD, THENCE NORTHWESTERLY ON THE CENTER OF THE ROAD 815.76 FEET, THENCE WESTERLY 689.3 FEET TO THE WEST LINE OF SECTION 7, THENCE SOUTH 1026.96 FEET TO POINT OF BEGINNING. ALSO THE NORTHEAST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTHWESTERLY OF THE CHICAGO & GRAND TRUNK RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
P.I.N. 29-07-123-055-0000  
COMMONLY KNOWN AS: 14417 VAIL AVENUE, DIXMOOR, IL 60426

HIGHLAND HOME IMPROVEMENTS, INC., was the owners contractor thereof and on October 21, 1998, said contractor made a contract with owner in the amount of \$10,800.00 to perform various remodeling projects related thereto.

That owner terminated the contract after financing was approved and before work began and contractor is therefore entitled to the sum of \$1,080.00 as liquidated damages, for which, with interest, the contractor claims a lien on said land and improvements and on the moneys or other consideration due or to become due from the owner under said contract.

HIGHLAND HOME IMPROVEMENTS, INC.

By:

*Mike Klein*

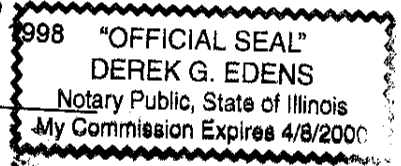
STATE OF ILLINOIS )  
COUNTY OF COOK )

The affiant, Michael Klein, being first duly sworn, on oath deposes and says that he is the manager of the claimant, that he has read the foregoing notice and claim for lien and knows the contents thereof, and that all statements are true.

*Mike Klein*

Subscribed and sworn to before me this 24 day of November

*[Signature]*  
NOTARY PUBLIC



Prepared by and Mail to: Derek G. Edens, 6817 W. North Avenue, Oak Park, IL 60302



**PAID**

1-11-08

*Mike Klein*

