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Doc#: 0805815083 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2008 01:57 PM Pg: 1 of 2

Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Drive, Ste 350, Attn: Release
Dept., Alpharetta, GA 30005
When Recorded Return To:
DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

EMCA	589	15077639MERSASN1
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CRef#:01/11/2008-Pre#:A012-POF
Date:12/12/2007-Print Batch ID:1118
MIN #: 10002210015076000
MERS Telephone #: 888/579-6377
PIN/Tax ID #: 05-31-201-046-0000
Property Address:
**801 LECLAIRE
WILMETTE, IL 60091**

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Ameriquest Mortgage Company by its Attorney in Fact EMC Mortgage Corporation, whose address is 1100 Town and Country Road, Orange, CA 92868, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose address is 1595 Spring Hill Road, Suite 310, Vienna, VA 22182, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **ALBERT BASLAAL AND PHYLLIS BASLAAL HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY**

Original Mortgagee: **TOWN AND COUNTRY CREDIT CORP.**

Date of Mortgage: **09/13/2005**

Loan Amount: **\$73,400.00**

Recording Date: **09/22/2005** Document #: **0526541055**

Legal Description: **LOT 35 IN SHERMAN MANN AND COMPANY'S WILMETTE PARK SUBDIVISION NO. 2, BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS.**

Misc. Comments: **POA RECORDED: 08/22/07**

INSTRUMENT: 0723403026

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/06/2008**.

Ameriquest Mortgage Company by its Attorney in Fact EMC Mortgage Corporation

Pat Kingston
Vice President

Jimmy Gossett
Vice President

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P2
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m7
JHC

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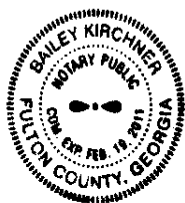
State of GA

County of **Fulton**

On this date of **02/06/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett** and **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Ameriquest Mortgage Company by its Attorney in Fact EMC Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Bailey Kirchner
Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office