

# UNOFFICIAL COPY



Document Prepared By:  
**Ron Meharg, 888-362-9638**  
 1111 Alderman Drive, Ste 350, Attn: Release  
 Dept., Alpharetta, GA 30005  
 When Recorded Return To:  
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 1111 Alderman Drive  
 Ste #350  
 Alpharetta, GA 30005

**Doc#: 0805815093 Fee: \$26.50**  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 02/27/2008 02:02 PM Pg: 1 of 2

EMCA	589	15081607MERSASNI
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CRef#:01/11/2008-PreRef#:A012-POF  
 Date:12/12/2007-Print Batch ID:1118  
 MIN #: 10002100150816000  
 MERS Telephone #: 888/679-6377  
 PIN/Tax ID #: 09-29-302-158-0000  
 Property Address:  
 2320 WEBSTER LN  
 DES PLAINES, IL 60018

This Space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Ameriquest Mortgage Company by its Attorney in Fact EMC Mortgage Corporation, whose address is 1100 Town and Country Road, Orange, CA 92868, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose address is 1595 Spring Hill Road, Suite 310, Vienna, VA 22182, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **DAVID J BEYER**

Original Mortgagee: **TOWN AND COUNTRY CREDIT CORP**

Date of Mortgage: **02/17/2006**

Loan Amount: **\$136,500.00**

Recording Date: **03/01/2006** Document #: **0606012079**

Legal Description: **LOT 1 IN WILLISON'S RESUBDIVISION OF THE WESTERLY 220 FEET OF THE EASTERLY 880 FEET OF THE SOUTHERLY 100 FEET OF THE NORTHERLY 1000 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Misc. Comments: **POA RECORDED: 08/22/07**

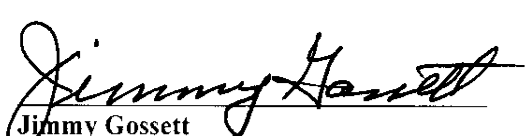
**INSTRUMENT: 0723403026**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/06/2008**.

Ameriquest Mortgage Company by its Attorney in Fact EMC Mortgage Corporation

  
 Pat Kingston  
 Vice President

  
 Jimmy Gossett  
 Vice President

54  
 12  
 5  
 my  
 JHP

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State of GA

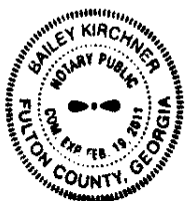
County of Fulton

On this date of **02/06/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett** and **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Ameriquest Mortgage Company by its Attorney in Fact EMC Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

Property of Cook County Clerk's Office