Recording Requested By: GMAC MORTGAGE, LLC JNOFFICIAL COP

When Recorded Return To: TIMOTHY BASSETT 2124 NORTH HUDSON AVENUE #301 CHICAGO, IL 60614

Doc#: 0805815028 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/27/2008 09:34 AM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC # .60 ,620606 "BASSETT" Lender ID:10028/1701817118 Cook, Illinois PIF: 02/05/2008 MERS #: 100293500000119142 \(\mathbf{F},U\)\#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by TIMOTHY BASSETT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 07/21/2006 Recorded: 07/27/2006 in Book/Reel/Liber: N/A Page/Folio: N/A 25 l'. strument No.: 0620833196, does hereby acknowledge that it has received full payment and satisfaction of the same, and it consideration thereof, does hereby cancel and discharge said

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-123-066-1008

Property Address: 2124 NORTH HUDSON AVENUE #301, CHICAGO, IL 60614 IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On February 15th, 2008

NSON, Assistant Secretary

STATE OF Iowa COUNTY OF Black Hawk

On February 15th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

H DAHLGREN

Notary Expires: 08/23/2010 #748557

H. DAHLGREN **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 748557** MY COMMISSION EXPIRES AUG. 23, 2010

Prepared By:

*NZT*NZTGMAC*02/15/2008 05:24:10 PM* GMAC01GMAC0000000000000002200635* ILCOOK* 0601620606 ILSTATE_MORT_REL *NZT*NZTGMAC*

0805815028 Page: 2 of 3

SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Nathaniel Thorpe, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

0805815028 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION:

2124-301, IN EAST LAKE VIEW VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PATE F.

OCOOP COOP COUNTY CLORES OFFICE LOAN# 9601620606 PAYOFF DATE FEB/05/08