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Doc#: 0805818075 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2008 02:42 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Ann Kladis
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Jones Day 77 W. Wacker Chicago, IL 60601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0432139070 11/16/2004	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor **or** Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address; Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 5b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME			
OR			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME					
OR					
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. <u>SEE INSTRUCTIONS</u>	ADD/INFORM ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral related or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which acquires collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME GENERAL ELECTRIC CAPITAL BUSINESS ASSET FUNDING CORPORATION			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
Filed with: IL - Cook County Recorder; Debtor: Prairie Material Sales, Inc.

F#219142
A#329577

Ble218-B

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EXHIBIT "A"**Legal Description**

PARCEL 1: (PRAIRIE GROUP YARD 49; 409 WEST WISE ROAD; SCHAUMBURG, ILLINOIS)

THAT PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SECTION 33 AFORESAID; THENCE NORTH 89 DEGREES, 54 MINUTES, 40 SECONDS WEST ALONG THE NORTH LINE OF SECTION 33 AFORESAID, 80.0 FEET; THENCE SOUTH 0 DEGREES, 05 MINUTES, 20 SECONDS WEST AT RIGHT ANGLES THERETO, 250.0 FEET; THENCE SOUTH 89 DEGREES, 54 MINUTES, 00 SECONDS, EAST PARALLEL WITH THE NORTH LINE OF SECTION 33 AFORESAID, 65.59 FEET TO THE EAST LINE OF SECTION 33 AFORESAID; THENCE NORTH 03 DEGREES, 23 MINUTES 15 SECONDS EAST ALONG SAID EAST LINE 250.35 FEET TO THE POINT OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PROPERTY TAKEN AS A TRACT, THAT PART LYING EAST OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF SECTION 33 AFORESAID, 80.0 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 33; THENCE SOUTH AT RIGHT ANGLES THERETO 70.95 FEET TO A POINT OF CURVE; THENCE SOUTHERLY ALONG AN ARC OF A CIRCLE CONVEX WESTERLY AND HAVING A RADIUS OF 355.0 FEET FOR A DISTANCE OF 150.27 FEET TO A POINT OF REVERSE CURVE; THENCE SOUTHERLY ALONG AN ARC OF A CIRCLE CONVEX EASTERLY AND HAVING A RADIUS OF 70.0 FEET FOR A DISTANCE OF 29.11 FEET TO A POINT OF TANGENCY; THENCE SOUTH ALONG A LINE TANGENT TO THE LAST DESCRIBED ARC FOR A DISTANCE OF 5.00 FEET TO A POINT IN THE SOUTH LINE OF SAID TRACT, 37.54 FEET EAST OF THE SOUTHWEST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-33-201-113-0000

PARCEL 2: (PRAIRIE GROUP YARD 49; 409 WEST WISE ROAD; SCHAUMBURG, ILLINOIS)

THAT PART OF LOT E IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 1, BEING A SUBDIVISION IN THE NORTH ½ OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN FROM THE MOST SOUTHERLY CORNER OF LOT 2 IN BLOCK 5 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 6, BEING A SUBDIVISION IN THE NORTH ½ OF SECTION 33 AFORESAID TO THE P. C. ON THE EAST LINE OF LOT 1 IN BLOCK

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5 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 1 AFORESAID, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-33-204-012-0000

PARCEL 3: (PRAIRIE GROUP YARD 49; 409 WEST WISE ROAD; SCHAUMBURG, ILLINOIS)

LOT 7 (EXCEPT THE NORTH 218.8 FEET, AS MEASURED ALONG THE WEST LINE OF THE WEST 200.0 FEET, AS MEASURED ALONG THE NORTH LINE) IN BLOCK 5 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 6, BEING A SUBDIVISION OF THE NORTH HALF OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-33-204-019-0000