

UNOFFICIAL COPY

08058218

14/3/0001 04 001 Page 1 of 2

1998-11-23 09:01:48

Cook County Recorder

23.00

When recorded return to:
PANAGIOTA GOUMAS
5350 N WASHTENAW AVENUE
CHICAGO, IL 60625
L#:8574313



08058218

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **PANAGIOTA GOUMAS AND ANGELIKI GOUMAS** to **USA MORTGAGE CORPORATION, A CORPORATION** bearing the date 06/26/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96-828968

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 5350 N WASHTENAW AVENUE
CHICAGO, IL 60625

pin#13-12-51-219-051

dated 09/18/98

ACCUBANC MORTGAGE CORPORATION

By:

LARRY PETR

SENIOR VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS

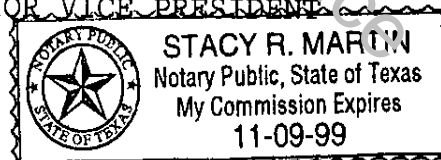
The foregoing instrument was acknowledged before me on 09/18/98

by LARRY PETR

the SENIOR VICE PRESIDENT

of ACCUBANC MORTGAGE CORPORATION

on behalf of said CORPORATION.



STACY R. MARTIN

Notary Public/Commission expires 11/01/1999

ACCU1 JU 242JU



BOX 333-CT1

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COPI

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

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THAT PART OF LOTS 19, 20, 21, 22 AND 23, ALL TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 69.38 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE OF TRACT 82.15 FEET TO THE PLACE OF BEGINNING OF THE PARCEL OF THE LAND HEREWITH DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE 25.61 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF THE SOUTH 17.50 FEET OF SAID TRACT; THENCE EAST ALONG SAID LINE TO A POINT ON THE WEST LINE OF THE EAST 46.00 FEET OF SAID TRACT; THENCE SOUTH ALONG SAID LINE TO A POINT ON THE SOUTH LINE OF TRACT; THENCE EAST TO THE SOUTHEAST CORNER OF TRACT; THENCE NORTH ALONG THE EAST LINE OF TRACT TO A POINT 80.83 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST TO SAID PLACE OF BEGINNING, ALL IN WILLIAM H. BRITZMAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-12-219-051-000

113-112-219-051-000

Cook County Clerk's Office

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