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Warranty Deed **Statutory (ILLINOIS)** (Corporation to Individual)



Doc#: 0805831093 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/27/2008 12:49 PM Pg: 1 of 2

Above Space for Recorder's Use Only

THE GRANTOR

Quest Capital Mgt., Inc., d/t/a National Home Buyers Alliance

a corporation created and existing under and by virtue of the laws of the State of Kansas and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of (\$10.00) TEN and 00/100 DOLLARS, in hand paid, and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to -047/2

TAMMIE R. EVANS-SLACK

513 Hickock Avenue University Park, IL 60466

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 3 OF BLOCK 304 IN LIONCREST SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 31-26-315-024-0000

Address(es) of Real Estate:

3043 SAINT IVES COURT, RICHTON PARK, ILLINOIS 60471

SUBJECT TO: covenants, conditions, and restrictions of record, General Taxes for 2006 and subsequent years, covenants, conditions and restrictions of record; public, private and utility easements; existing leases and tenancies.

STATE OF ILLINOIS

DEPARTMENT OF REVENUE



REAL ESTATE TRANSFER TAX 0009500 FP 102808

JUNIT YTNOC FEB.27.08

REVENUE STAMP

REAL ESTATE TRANSFER TAX 0004750 FP 102802

0805831093 Page: 2 of 2

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In Witness Whereof, said Grantor ha	as caused its corpor	rate seal to be heret	o affixed, and has caused its
name to be signed to these presents Secretary, this 18 da	by its	President, and a	attested by its
Secretary, this da	y of February	, 20 <u>08</u>	<u> </u>
	ı		
Immuna	D	1111	(Name of Corporation)
Impress Corporate Seel	Ву	1/24 5-	
Corporate Seal Here	A	17/10	President President
Hele	Attest:	771104	
		/	Secretary
State of Kansas			
County of Johnson es,			
O _A			
I, the undersigned, Notary Public In an	d for the County and	State aforesaid, DO	HEREBY CERTIFY that
Urth Lyin	personally known	to me to be	President of the
corporation, and		personally known	to me to be the
Secretary of said corporation, and	I personally known to	me to be the same p	ersons whose names are
subscribed to the foregoing instrument, a	ppeared before me th	nis day in person, and	severally acknowledged that as
such President and said instrument and caused the corporate	seal at the corneration	Secretary, they so	gned, sealed and delivered the
the Board of Directors of said corporation	on the ir free and v	on to be affixed inere	he free and voluntary set and dood
of corporation, for the uses and purposes	theren set forth.	orumary act, and as t	ne nee and voluntary act and deed
	O/		
Given under my hand and official se-	al, this <i>1</i> 8	ey of February	2. ,2008.
Given under my hand and official se			
Commission expires August &	<u>6</u> ,20 <u>09</u>	Jest.	
		NOTARY	PUBLIC
		'//x.	
This instrument was prepared by: Mi	.chael H. Wasserma	an, 221 North LaSa	lle Street, Suite 2040,
Chicago, Illinois 60601			
	SCOTT HUTC	MOSNILL	/_
NATION TO	SCOTT HUTC	A O KARSS	Q _A ,
MAIL TO:	SCOTT HUTC Notary Public - Ste Ny Appl. Explices:	8/26/07	7
TAMMIE R. EVANS-SLACK	My Appl. Expiles:		0,0
3043 Saint Ives Court	1003		
Richton Park, Illinois 60471			$O_{x_{-}}$
CENTA CHIBCE CALIENTE TEAST STATE	C TO		C -
SEND SUBSEQUENT TAX BILLS) 10:		Control of the contro

SEND SUBSEQUENT TAX BILLS TO TAMMIE R. EVANS-SLACK 3043 Saint Ives Court Richton Park, Illinois 60471