

UNOFFICIAL COPY



Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435

Doc#: 0805833011 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2008 08:43 AM Pg: 1 of 2

This Instrument Prepared By
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

ASSIGNMENT OF MORTGAGE

WILKOS
Loan #: 1860692919
PIN: 14-30-223-278-1006

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto JPMORGAN CHASE, BANK, N.A., a corporation organized and existing under the laws of FLORIDA (herein "Assignee") whose address is P. O. BOX 8000, MONROE, LA 71211 a certain Mortgage dated JANUARY 25, 2008, made and executed by Joyce M. Wilkos, an Unmarried Woman, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

UNIT 1742-1, IN THE PAULINA PARK HOMES CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 11, INCLUSIVE, IN HARLAND'S SUBDIVISION OF THE SOUTH 173.00 FEET OF THAT PART LYING EAST OF THE CHICAGO AND NORTH WESTERN RAILWAY OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 6, 2005 AS DOCUMENT 0515734038, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS..

Parcel ID # 14-30-223-278-1006

Property Address: 1742 W. DIVERSEY PARKWAY UNIT #1, CHICAGO, IL 60614

Such Mortgage having been given to secure payment of FOUR HUNDRED THOUSAND AND 00/100 Dollars (\$400,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0803505005) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 25, 2008.

Assignor: MORTGAGE MANAGERS, INC.

By:
THOMAS R. MURRENS
VICE-PRESIDENT

zh

BOX 333-CT

8427416

Diward

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1860692919

State of ILLINOIS
County of LAKE)

This instrument was acknowledged before me on JANUARY 25, 2008 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..



Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office