

UNOFFICIAL COPY



Doc#: 0805941059 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2008 11:01 AM Pg: 1 of 3

**PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

ABOVE SPACE FOR RECORDER'S USE ONLY

2076535111
KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST COMPANY OF ILLINOIS of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ESTATE HOMES OF LINCOLN PARK COMMONS, LLC, an ILLINOIS LIMITED LIABILITY COMPANY, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, bearing date the 21st day of JUNE 2005, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0517402203, as to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PARCEL 1:

LOTS 14 AND 31 IN LINCOLN PARK CLUB SUBDIVISION, RECORDED JULY 9, 2002 AS DOCUMENT 0020749722 AND RE-RECORDED JULY 19, 2002 AS DOCUMENT 0020790850, BEING A RESUBDIVISION OF VARIOUS LOTS, PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN VARIOUS SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT(S) FOR WALKWAYS, UTILITIES AND STORM WATER DETENTION, PRIVATE AND PUBLIC DRIVE COURT EASEMENT, INGRESS/EGRESS EASEMENT, ALL AS FURTHER DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE LINCOLN PARK COMMONS HOMEOWNERS ASSOCIATION RECORDED JANUARY 15, 2002 AS DOCUMENT 0020061321, AND AS AMENDED FROM TIME TO TIME.

RECORDER

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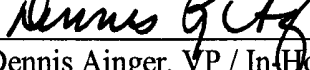
together with all the appurtenances and privileges thereunto belonging or appertaining. The foregoing Mortgage and other security instruments remain in full force and effect and continue to secure and encumber the mortgaged property described therein, except only the mortgaged property expressly described herein and released by this instrument

Permanent Real Estate Index Number(s): 14-28-304-048-0000
14-28-304-065-0000

Address (es) of premises: 2658 NORTH GENEVA TERRACE
CHICAGO, IL 60614

Witnessed and sealed this 28th day of January, 2008.

FIRST BANK & TRUST COMPANY OF ILLINOIS

By: 
Dennis Ainger, VP / In-House Counsel

By: 
Alan Reasoner, Chief Credit Officer / Chief Operating
Officer

Property of Cook County Clerk's Office

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RELEASE BY CORPORATION


This instrument was prepared by
and upon recording mail to:

Barbara Jedrocha
First Bank & Trust Company of Illinois
300 E. Northwest Highway
Palatine, IL 60067

State of Illinois)
) SS
County of Cook)

I, Lisa Welch, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Dennis Ainger personally known to me to be the VP / In-House
Counsel of First Bank & Trust Company of Illinois and Alan Reasoner personally known to me
to be the Chief Credit Officer / Chief Operating Officer of First Bank & Trust Company of
Illinois, and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledged that as
such Vice-President and Chief Credit Officer, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by
the Board of Directors of said corporation, as their free and voluntary act, and as the free and
voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28th day of January, 2008.



Notary Public

Commission expires: 9/13/2011

