## UNOFFICIAL COPY

# PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 0805941060 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/28/2008 11:01 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

11/6535UNTCA

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST COMPANY OF ILLINOIS of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF LEAES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ESTATE HOMES OF LINCOLN PARK COMMONS, LLC, an ILLINOIS LIMITED LIABILITY COMPANY, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, bearing date the 21st day of JUNE 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Documen. No. 0517402203, as to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: PARCEL 1:

THE NORTH ½ OF LOT 16 AND ALL OF LOTS 17 AND 37 P. LINCOLN PARK CLUB SUBDIVISION, RECORDED JULY 9, 2002 AS DOCUMENT 0020749722 AND RERECORDED JULY 19, 2002 AS DOCUMENT 0020790850, BEING A RESUBDIVISION OF VARIOUS LOTS, PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN VARIOUS SUBDIVISIONS IN THE SOUTWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCUSIVE EASMENT(S) FOR WALKWAYS, UTILITES AND STORM WATER DETENTION, PRIVATE AND PUBLIC DRIVE COURT EASEMENT, INGRESS/EGRESS EASMENT, ALL AS FURTHER DEFINED AND SET FORTH IN THE DECLATARION OF EASMENTS, COVENANTS AND RESTRICTIONS FOR THE LINCOLN PARK COMMONS HOMEWONERS ASSOCIATION RECORDED JANUARY 15, 2002 AS DOCUMENT 0020061321, AND AS AMENDED FROM TIME TO TIME.

0805941060 Page: 2 of 3

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together with all the appurtenances and privileges thereunto belonging or appertaining. The foregoing Mortgage and other security instruments remain in full force and effect and continue to secure and encumber the mortgaged property described therein, except only the mortgaged property expressly described herein and released by this instrument

Permanent Real Estate Index Number(s): 14-28-304-050-0000

> 14-28-304-051-0000 14-28-304-071-0000

Address (es) of premises:

2664 NORTH GENEVA TERRACE

CHICAGO, IL 60614

Witnessed and sealed this 28th day of January, 2008.

FIRST BANK & TRUST COMPANY OF ILLINOIS

Dennis Ainger, VP / In House Counsel

Alan Reasoner, Chief Credit Officer / Chief Operating RE.
COUNTY CONTY C

0805941060 Page: 3 of 3

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#### **RELEASE BY CORPORATION**

This instrument was pro	pared by	
and upon recording mai	il to: Ox	Barbara Jedrocha
		First Bank & Trust Company of Illinois
		300 E. Northwest Highway
		Pilaline, IL 60067
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State of Illinois	)	
	) SS	0,
County of Cook	)	46
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I, Lisa Welch, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis Ainger personally known to me to be the VP / In-House Counsel of First Bank & Trust Company of Illinois and Alan Reasoner personally known to me to be the Chief Credit Officer / Chief Operating Officer of First Bank & Trust Company of Illinois, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Chief Credit Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28<sup>th</sup> day of January, 2008

Notary Public

OFFICIAL SEAL

LISA M WELCH

NOTARY PUBLIC, STATE OF ILLING

My Commission Profess 9/13 (2011)