Prepared By: ELLY ERICKSON

Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: February 19, 2008

Order Number: 2008-00673-PT

Name of Mortgagor(s):

JOHN B. DEANE and SUZANNE T. DEANE

Mortgage information:

MORTGAGE DATED AUGUST 12, 2003 AND RECORDED SEPTEMBER 29, 2003 AS DOCUMENT 0327242277 MADE BY JOHN R. DEANE AND SUZANNE T. DEANE TO CHARTER ONE BANK, N.A. TO SECURE A NOTE FOR \$234,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the pusiness of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgage or mortgage servicer provided a payoff sta ement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 24-11-301-008-0000

Common Address: 10213 S. SPRINGFIELD AVENUE, CHICAGO, Illinois 60653

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

OFFICIAL SEAL DONNA J ZWETZIG NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/15/10

Signature of Notary

(2008-00673-PT.PFD/2008-00673-PT/34)

0805941147 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 02/28/2008 03:57 PM Pg: 1 of 2

Cook County Recorder of Deeds

0805941147 Page: 2 of 2

UNOFFICIAL COPY

PROPERTY DESCRIPTION

LOT 8 IN TALLEY'S CORNER A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED December 16, 1983 AS DOCUMENT 26899791, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office