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Doc#: 0805942069 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2008 09:59 AM Pg: 1 of 3

Handwritten notes: *28W 5787*  
*TR 132120/*

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington KY 40576-1606  
414511715315

Prepared by: Elvia Wright

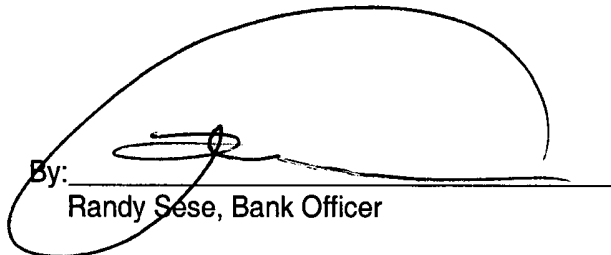
**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0625613043, at Volume/Book/Fiel. Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank NA, its successors and assigns, executed by Cyounghee Lee & Jungsik Lee, being dated the 19 day of February 2008, in an amount not to exceed \$375,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 19th day of February, 2008.

By:   
Randy Sese, Bank Officer

0805942069

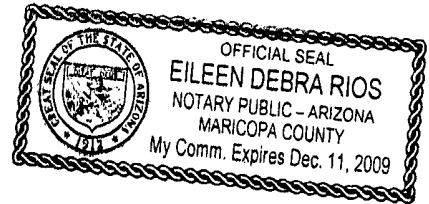
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 19th day of February, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Eileen Debra Rios  
Notary Public

My Commission Expires: \_\_\_\_\_



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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008432120 SK  
**STREET ADDRESS:** 2936 GREENLEAF AVENUE  
**CITY:** WILMETTE **COUNTY:** COOK  
**TAX NUMBER:** 05-32-113-016-0000

**LEGAL DESCRIPTION:**

LOT 10 IN BLOCK 2 IN SKOKIE BOULEVARD ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 1, 2, 3, IN ROEMERS SUBDIVISION OF LOTS 38, 39 AND 40 IN COUNTY CLERK DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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