



Doc#: 0805942123 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2008 01:19 PM Pg: 1 of 3

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After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington KY 40576-1606  
414511785251

Prepared by: Elvia Wright

**SUBORDINATION OF MORTGAGE**

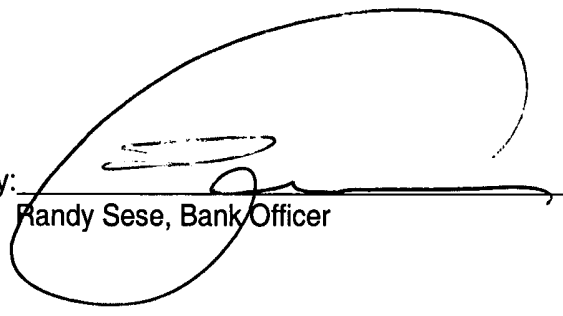
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0722001020, at Volume/Book/Fiel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

DOC# 0805942122

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase Home Finance LLC, its successors and assigns, executed by Mark Pristop & Chester C Banowski, being dated the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in an amount not to exceed \$318,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Chase Home Finance LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of February, 2008.

By:   
Randy Sese, Bank Officer



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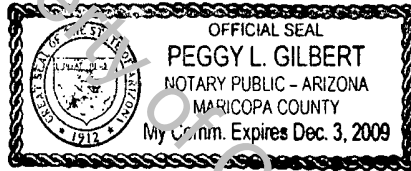
Handwritten notes on the left margin, including "JPMorgan" and other illegible scribbles.

Handwritten notes at the bottom left margin, including "18/02/08".

# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 25th day of February, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



*Peggy L Gilbert*  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

Cook County Clerk's Office

**UNOFFICIAL COPY****STREET ADDRESS:** 2258 WEST HURON STREET APT 2F**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-07-105-045-1006**LEGAL DESCRIPTION:**

UNIT NUMBERS F & 8 IN THE BELL TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 76 TO 80, BOTH INCLUSIVE AND THE WEST 12 FEET OF LOT 81, ALSO THE VACATED EAST WEST ALLEY ADJOINING LOT 76 TO 80 AND THE WEST 8 FEET OF LOT 81 ALL IN THE SUBDIVISION OF LOT 7 OF CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97525595; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

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