

# UNOFFICIAL COPY



Doc#: 0805945151 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2008 03:17 PM Pg: 1 of 2

4005987A  
TICOR/TITLE

## RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

NO1071603 2 of 3  
KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., formerly known as Suburban Bank of Hoffman Schaumburg, as Mortgagee, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Suburban National Bank of Palatine, as Trustee under Trust Number 2767, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, dated December 19, 1989 and recorded on March 8, 1990, in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 90105849, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**PARCEL 1: THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:**

**COMMENCING ON THE EAST LINE OF SAID LOT AT A POINT 566.28 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT; THENCE WEST 273.34 FEET; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 TAKEN AS NORTH AND SOUTH); THENCE SOUTH 23.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE SOUTH 43.00 FEET; THENCE WEST 51.83 FEET, THENCE NORTH 46.00 FEET; THENCE EAST 1.83 FEET; THENCE SOUTH 3.00 FEET; THENCE EAST 50.00 FEET, TO THE POINT OF BEGINNING.**

**PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9,**

Near North National Title  
222 N. LaSalle  
Chicago, IL 60601

# UNOFFICIAL COPY

1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT 24384493 AND AS CREATED BY DEED FROM FIRST NATINLA BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74201807 TO THOMAS BROADFOOT DATED SEPTEMBER 19, 1978 AND RECORDED NOVEMBER 1, 1978 AS DOCUMENT NUMBER 24696859 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 07-27-302-050  
Address(es) of premises: 157 Oliver Court  
Schaumburg, IL. 60193

Witness its hand and seal, this 11th day of February, 2008.

**MORTGAGEE: HARRIS N.A. (f/k/a Suburban Bank of Hoffman  
Schaumburg)**

BY: [Signature]  
IFS: Vice President

ATTEST: [Signature]  
ITS: Banking Officer

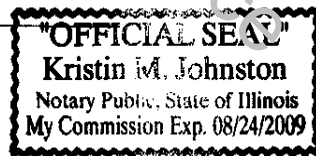
STATE OF ILLINOIS )  
                                  )SS.  
COUNTY OF COOK )

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT James G. Griffin, Vice President and Anne M. Wegner, Banking Officer personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 11th day of February, 2008.

Notary Public: Kristin M. Johnston

Commission Expires: 8/24/2009



This instrument was prepared by: ( Anne Wegner ) C/O HARRIS N.A.  
130 West Devon Avenue, Wood Dale, IL. 60191

and

RETURN AFTER RECORDING TO

