UNOFFICIAL COPY

RELEASE

KNOW ALL MEN BY THESE PRESENTS,
That NATIONAL BANK OF COMMERCE, a
national banking association existing under the
laws of the State of Illinois for and in consideration
of the payment of the indebtedness secured by the
mortgage hereinafter mentioned, and
the cancellation of the notes hereby secured, and
of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE,
CONVEY, RELFASE AND QUIT CLAIM



Doc#: 0805947071 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/28/2008 03:45 PM Pg: 1 of 4

Unto Kambiz M. Shirazi, whose address is 1235 South Prairie Ave., Unit 2401, Chicago, Il 60605 of the Courty of Cook and State of Illinois, their heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or mortgage bearing the date of December 1, 2006, and recorded in the Recorder's Office of Cook County, in the Sate of Illinois, in book of records as document No. 0636346054 to the premises therein describe, situated in the County of Cook, as follows, to wit:

Legal Description

SEE ATTACHED EXHIBIT "A"

Permanent Index Number:

17-22-301-052

Common Address:

17.35 S. Prairie Ave., Chicago, Il 60605

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its <u>VICE PRESIDENT</u>, and attested by its ASST. <u>VICE PRESIDENT</u>, and its corporate seal to be affixed, this 15 day of February, 2008.

By: Bordon V, Carlson
GORDON V. CARLSON, VICE PRES.

Brad P. Magnus, Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

0805947071 Page: 2 of 4

UNOFFICIAL COP

Mail to:	Prepared by:
National Bank of Commerce 5500 St. Charles Rd. Berkeley, II 60163	National Bank of Commerce 5500 St. Charles Road Berkeley, Illinois 60163

STATE OF Illinois COUNTY OF Cook

Stoppents Ox Coot CC I, the undersigned Notary Public, in and for said County, the State of resaid DO HEREBY CERTIFY that Gordon V. Carlson, personally known to me to be the Vice President of National Bank of Commerce, an association, and Brad P. Magnus, personally known to me to be the Asst. Vice Presiden said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Pres. and Asst. Vice Pres. they signed and delivered the said instrument as Vice Pres. and Asst. Vice Pres. of said association, and caused the concorate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said 2 sociation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Given under my hand and notarial seal this 15 day of February, 2008.

uleo a Favata Notary Public in and for the State of Illinois.

Residing at 5500 St. Charles Road, Berkeley, IL 60163

My commission expires:

"OFFICIAL SEAL" JULIE A. FAVATA Notary Public, State of Illinois My Commission Expires 10-30-2011 recessessessessesses

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 2401 AND GU-70 AND GU-368 IN THE TOWER RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IM FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 WORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90 DEGREES OF MINUTES OF SECONDS EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH OO DECREES O4 MINUTES 10 SECONDS WEST, 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE FRC OF A CIRCLE, HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD PLARS NORTH 13 DEGREES 48 MINUTES 32 SECONDS WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70 DEGREES 29 MINUTES 29 SECONDS EAST, 0.41 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 45 SECONDS EAST, 5.41 FEET; THENCE SOUTH 00 DEGREES 28 MINUTES 25 SICCNDS WEST, 1.13 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES OO SECONDS EAST, 1.72 FEFT; THENCE SOUTH OO DEGREES 11 MINUTES 42 SECONDS EAST, 2.94 FEET; THENCE SOUTH 88 OF GREES 36 MINUTES 47 SECONDS EAST, 2.79 FEET; THENCE SOUTH OO DEGREES OF MINUTES 25 SECONDS WEST, 9.70 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 58 SECONDS EAST, 1.41 FEET; THENCE NORTH OO DEGREES 18 MINUTES 21 SECONDS EAST, 0.41 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 39 SECONDS EAST, 8.87 FEET; THENCE SOUTH OO DEGREES 04 MINUTES 18 SECONDS WEST, 0.83 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 50 SECONDS EAST 3.88 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 10 SECONDS EAST, 1.99 FEET; THENCE WORTH 89 DEGREES 48 MINUTES 37 SECONDS EAST, 14.33 FEET; THENCE NORTH OO DEGREES 8 MINUTES 17 SECONDS EAST, 1.69 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 38 SECONDS EAST, 14.43 FEET; THENCE SOUTH OO DEGREES 11 MINUTES 08 SECONDS EAST, 5.26 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 40 SECONDS EAST, 14.33 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 47 SECONDS WEST, 25.19 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 13 SECONDS EAST, 5.67 FEET; THENCE SOUTH OO DEGREES 57 MINUTES 07 SECONDS WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 128.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89 DEGREES 59 MINUTES O1 SECONDS WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 15, 2006 AS DOCUMENT NUMBER 0613532041, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

0805947071 Page: 4 of 4

UNOFFICIAL COPY

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-170, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0613532041.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27, 2000 AS DOCUMENT Control County Clark's Office NUMBER 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC. AND AMENDED BY DOCUMENT RECORDED APRIL 24, 2002 AS DOCUMENT NUMBER 0020470285.

RASCONT