# **UNOFFICIAL COPY**



#### CERTIFICATE OF RELEASE

Date: January 29, 2008

Order Number: BP-080007

Doc#: 0805948001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/28/2008 08:47 AM Pg: 1 of 2

### RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated April 27, 2005 and recorded May 4, 2005 as Document Number 0512435073 made by Estric Gonzalez to American Home Mortgage.

- 2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or it successors in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

Executive Title Insuffice Company

By: Edgar Hernandez

Telephone No.: (708) 416-0032

State of Illinois County of COOK

The Clark's This Instrument was acknowledged before me on January 29, 2008 by Edgar Hernandez as

(officer or agent) of Executive Title Insurance Company.

Notary Public

My commission expires on

Prepared by: Edgar Hernandez Address: Executive Title, Inc.

5814 W. Cermak Rd. Cicero IL. 60804

Return to: Above Address

OFFICIAL STAL GARTIA E. TOVIAS CONTRACTOR OF THE OF THE OWN secretor exemple to at the

(Signature of Notary)

0805948001 Page: 2 of 2

## Escrow File No.: BP-08000 UNOFFICIAL COPY

#### EXHIBIT "A"

LOT 8 IN BLOCK 1 IN POSEN ACRES RESUBDIVISION OF PART OF LOTS 3. 5. AND 6 IN POSEN ACRES, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDRY LINE ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 17125206, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

COMMONLY KNOWN AS: 14833 S. Sacramento Ave., Posen, IL 60469 OF COOK COUNTY CLOPK'S OFFICE

PIN: 28-12-323-832-9000