UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Doc#: 0805948008 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/28/2008 08:48 AM Pg: 1 of 2

Date: February 15, 2008

Order Number: BP-08002

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage Jated April 1, 2005 and recorded April 8, 2005 as Document Number 0509847112 made by Enda Martinez and Edson Colunga to Resmae Mtg. Corp.

- 2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgage or the mortgage server or it successors in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State presum to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

Executive Title Insurance Company

By: Edgar Hernandez
Telephone No.: (708) 416-0032

State of Illinois
County of COOK

This Instrument was acknowledged before me on February 15, 2006 by Edgar Hernandez as

(officer or agent) of Executive Title Insurance Company.

Notary Public

My commission expires on

Prepared by: Martha E. Tovias Address: Executive Title, Inc.

5814 W. Cermak Rd. Cicero IL. 60804

Return to: Above Address

0805948008 Page: 2 of 2

Escrow File No.: BP-08000 UNOFFICIAL COPY

EXHIBIT "A"

LOT 15 IN THOMAS J. BOYER'S SUBDIVISION OF THAT PART LYING SOUTH OF WEST 80TH STREET AS DEDICATED OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP ORIUNTY, IL

DR INFORMATIC

COMMONDY KNOWN AL

PIN: 18-35-105-303-0000

COLUMN 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK