

CERTIFICATE OF RELEASE

Doc#: 0805948010 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/28/2008 08:51 AM Pg: 1 of 2

Date: February 15, 2008

Order Number: BP-080014

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated August 29, 2006 and recorded September 6, 2006 as Document Number 0624902175 plade by Adela Pinacho and Francisco Pinacho to Resmae Mortgage

- 2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or it successors in interest to the recording of this certificate of release.
- 3. The person executing this catificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a pay-off statement.
- **6.** The property described in the mortgage is attached.

Executive Title Insurance Company

By: Martha Tovias

Telephone No.: (708) 416-0032

State of Illinois

County of **COOK**

This Instrument was acknowledged before me on February 15, 2008 by Martha Tovias as (officer or agent) of Executive Title Insurance Company.

The Clark

(Signature of Notary

Notary Public

My commission expires on

OFFICIAL SEAL **EDGAR HERNANDEZ** NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 2-13-2012

Prepared by: Martha E. Tovias Address: Executive Title, Inc.

5814 W. Cermak Rd. Cicero IL. 60804

Return to: Above Address

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Escrow File No.: BP-08001 UNOFFICIAL COPY

EXHIBIT "A"

LOT 9 AND THE EAST 9 FEET OF LOT 10 IN BLOCK 4 IN HINKAMP AND COMPANY'S 55TH STREET AND CRAWFORD AVENUE SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

4-042-0006

COOK COUNTY CRAK'S OFFICE COMMONLY KNOWN AS: 4155 W. 55th St., Chicago, IL 60632

PIN: 19-15-2(4-)42-0000