UNOFFICIAL COPY

CONTRACTOR'S LIEN

DOCUMENT PREPARED BY

AND RETURN TO:

Contractors Lien Services, Inc. 6315 N. Milwaukee Ave. Chicago, IL 60646 773-594-9090 773-594-9094 fax getpaid@paydaylien.com



Doc#: 0805950086 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/28/2008 11:42 AM Pg: 1 of 4

(The Above Space For Recorder's Use Only)

ASSIGNMENT OF LIEN

THE ASSIGNOR(S) (NAME AND ADDRESS)

Jan Wazocha

10 S. Mt Prospect

Mt. Prospect, IL 60056

The Coop County , State of Illinois for and ir cor sideration of TEN DOLLARS, and On the 11/23/2007, County of Cook other good and valuable consideration in hand paid, ASSIGNS, CONVEYS and WARRANTS to

Contractors Lien Services, Inc. 6315 N. Milwaukee Avenue, Cricago, IL 60646

(NAMES AND ADDRESS OF GRANTEES)

All of Assignor's rights, titles and interest in that certain Claim for Lien, dated 11/30/2007 and record at under document # (2733456010 upon the following described Real Estate situated in the County of in the State of Illinois, to wit: (See reverse side for legal description.). Cook

Permanent Index Number (PIN):

Address(es) of Real Estate: 2241-2255 W. Wabansia, Chicago, IL 60647

Owner of Record:

DATED this 23 day of November, 2007

Friday, November 23, 2007

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SEE REVERSE SIDE >

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770iLCS 60/1(a) of the illinois Lien Act.

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By Jon Wazacha

Contractors Lien Services, Inc..

State of Illinois, County of

Cook

ss. I, the undersigned, a Notary Public in and for said County, in the State

aforesaid, DO HEREBY CERTIFY that Jan Wazocha

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

IMPRESS SFALLERE

Given under my hand and official seal, this 23 day of November, 2007

My Commission expires

NOTARY PUBLIC

This instrument was prepared by: Contractors Lien Services, Inc. 6315 N. Milwaukee Ave.

Chicago, IL 60646

* If Grantor is also Grantee you may wish to strike Release and Waiver of Homes and Rights.

OFFICIAL SEAL
JOLANTA KOZLOWSKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/16/11

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Legal Description	
of the premises commonly known as or see Exhibit A:	
%+C	
TAKE NOTICE	
BY VIRTUE OF THIS ASSIGNMENT OF CLAIM FOR LIEN, CONTRACTO FOR ALL PURPOSES. ALL NOTICES OF ANY KIND WHETHER PROVID MUST BE SENT TO CONTRACTORS LIEN SERVICES. INC. AT 6315 N. NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FU NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENT AFFECT YOUR LIABILITY UNDER THE CLAIM FOR LIEN OR TO CONTRACTORS.	ED FOR O'S REQUIRED BY STATUTE OR OTHERWISE MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60646. IRTHER, ONLY CONTRACTORS LIEN SERVICES, INC. CAN ITS MADE TO THE CORMER CLAIMANT WILL NOT
MAIL TO:	
Contractors Lien Services, Inc.	
6315 N. Milwaukee Ave.	' C-
Chicago, IL 60646	
OR PLACE IN RECORDER'S BOX NO.	

Friday, November 23, 2007

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Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

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UNIT 405

0722234094 Page: 15 of 21 **UNOFFICIA**

STREET ADDRESS: 2251 W. WABANSIA AVENUE CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-328-122-1033

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 405 IN THE OAKLEY MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF

THAT PART OF LOTS 78 TO 85, BOTH INCLUSIVE, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOTS, 210.38 FEET EAST OF THE NORTHWEST 1/4 OF LOT 78 AFORESAID TO A POINT IN THE SOUTH LINE OF SAID LOTS 210.69 FEET EAST OF THE SOUTHWEST CORNER OF LOT 78 AFORESAID (EXCEPT THEREFROM THE WEST 6.0 FEET OF LOT 78 AFORESAID) IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 LYING SOUTHWEST OF MILWAUKEE AVENUE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

WHICH SURVEY I. ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0509734001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS III COOK COUNTY ILLINOIS.

E RIG.
EY ATTACI.

CONTROL

ORGANICO

ORGANICO PARCEL 2: THE EXILISIVE RIGHT TO USE PARKING SPACE G-43, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.