

# UNOFFICIAL COPY



Mail To:  
Commercial Loan Department  
Founders Bank  
3052 West 111<sup>th</sup> Street  
Chicago, Illinois 60655

Doc#: 0805960082 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2008 03:09 PM Pg: 1 of 1

## RELEASE DEED

### KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **Mount Greenwood Local Redevelopment Corporation** its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE MORTGAGE and ASSIGNMENT OF RENTS**, bearing date the 1<sup>st</sup> day of June, 2001 and recorded in the Recorder's Office of Cook County, in the State of **ILLINOIS**, in \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **0010604214 & 0010604215** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS** as follows:

**LOT 19 IN BLOCK 2 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN HILLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

3242 W. 111<sup>th</sup> St.  
Chicago, IL 60655

P.N. 24-14-422-038-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 14<sup>th</sup> day of February, 2008

\_\_\_\_\_  
BRIAN D. ASSINK, COMMERCIAL LOAN OFFICER

\_\_\_\_\_  
GARRY T. CORRIE, VICE PRESIDENT

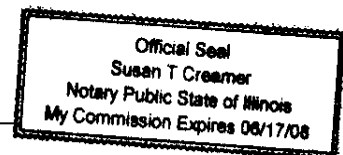
STATE OF ILLINOIS  
COUNTY OF GRUNDY

I, THE UNDERSIGNED Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **BRIAN D. ASSINK, COMMERCIAL LOAN OFFICER AND GARRY T. CORRIE, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 14<sup>th</sup> day of Feb, 08.

\_\_\_\_\_  
Notary Public

6-17-08  
Commission expires



**FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: S. Creamer, Founders Bank, 3052 W. 111th St., Chicago, 60655