

UNOFFICIAL COPY



Doc#: 0805960022 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2008 10:36 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
LFLOYD - 262 619-2603

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Bill Weinheimer
Chicago Title Ins Co
603 Stanwix St, STE 1900
Pitt. PA 15228

NGV 140701134 / 83809843

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0327903177

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
EXCEL INN OF CHICAGO PROSPECT HEIGHTS LIMITED PARTNERSHIP

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JOHNSON BANK

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
2288059354

8389843 M. Drummer



UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0327903177

Cook County

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Johnson Bank

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name: Excel Inn of Chicago Prospect Heights Limited Partnership
 see attached legal description

UNOFFICIAL COPY

A PARCEL OF LAND BEING PART OF LOTS 2 AND 3 OF THE MILWAUKEE AVENUE RIVER ROAD SUBDIVISION, AND PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4, BOTH IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 5 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4, SECTION 19, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 0 DEGREES 38 MINUTES, 49 SECONDS EAST, 865.36 FEET ALONG THE EAST LINE OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 24 TO THE SOUTH LINE OF THE NORTH 107 RODS OF THE NORTHEAST 1/4 OF SAID SECTION 24 AND THE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE NORTH 88 DEGREES, 50 MINUTES 35 SECONDS WEST, 451.50 FEET ALONG THE SOUTH LINE OF THE NORTH 107 RODS OF THE NORTHEAST 1/4 OF SAID SECTION 24; THENCE NORTH 0 DEGREES, 38 MINUTES, 49 SECONDS EAST, 260.05 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 24; THENCE SOUTH 88 DEGREES, 36 MINUTES 05 SECONDS EAST, 180.50 FEET PARALLEL WITH THE SOUTH LINE, AS EXTENDED WEST OF LOT 1 OF THE MILWAUKEE AVENUE RIVER ROAD SUBDIVISION TO THE WEST LINE OF SAID LOT 1; THENCE SOUTH 24 DEGREES, 05 MINUTES, 50 SECONDS EAST, 29.11 FEET ALONG SAID LOT LINE TO THE SOUTHWEST CORNER OF LOT 1 AND THE NORTHWEST CORNER OF LOT 2 OF SAID SUBDIVISION; THENCE SOUTH 88 DEGREES, 36 MINUTES, 05 SECONDS EAST, 187.59 FEET ALONG THE NORTH LINE OF SAID LOT 2 TO THE WESTERLY RIGHT-OF-WAY OF MILWAUKEE AVENUE PER THE DEPARTMENT OF TRANSPORTATION JUDGEMENT ORDER #3274514; THENCE SOUTH 21 DEGREES, 19 MINUTES, 39 SECONDS EAST, 238.79 FEET ALONG SAID RIGHT-OF-WAY; THENCE SOUTH 89 DEGREES, 12 MINUTES, 00 SECONDS EAST, 3.11 FEET ALONG SAID RIGHT-OF-WAY; THENCE ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST, RADIUS 952.67 FEET (THE CHORD OF WHICH BEARS SOUTH 07 DEGREES, 34 MINUTES 19 SECONDS EAST, 11.66 FEET) A DISTANCE OF 11.66 FEET ALONG THE WESTERLY RIGHT-OF-WAY OF RIVER ROAD; THENCE NORTH 88 DEGREES, 50 MINUTES, 35 SECONDS WEST, 22.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PT. OF 04-19-100-010-0000

PT. OF 03-24-202-004-0000

" " 005-0000

" " 006-0000

" " 014-0000

" " 042-0000

" " 056-0000

" " 1057-0000

K.A. 1226 MILWAUKEE AVE.

PROSPECT HEIGHTS, ILL.