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08059693

PREPARED BY:
H.A. DAVIS

12413 S. HARLEM AVENUE
SUITE 202
PALOS HEIGHTS, IL 60463

3470/0134 89 001 Page 1 of 2
1998-11-23 11:20:19
Cook County Recorder 23.50



AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

12413 S. HARLEM AVENUE
SUITE 202
PALOS HEIGHTS, IL 60463

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 10/30/98
executed by MICHAEL J. JONES AND SONDA JONES, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
12413 S. HARLEM AVENUE SUITE 202
PALOS HEIGHTS, IL 60463

THE STATE OF ILLINOIS

08059692

and recorded in Book/Volume No.

COOK

page(s)

as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

3139 WEST 84TH PLACE CHICAGO, IL 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

DUPAGE

STCI 53024

On 10/30/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,
personally appeared MARY A. GLAVIN
known to me to be the REGIONAL MANAGER
and REVA S. SCHWARTZ

known to me to be OPERATIONS MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

By: MARY A. GLAVIN
ITS REGIONAL MANAGER

BY: REVA S. SCHWARTZ
ITS OPERATIONS MANAGER

WITNESS:

Notary Public
My Commission Expires: 10-13-01



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RIDER - LEGAL DESCRIPTION

LOT 29 IN FIRST ADDITION TO MULLEN'S BEVERLY HEIGHTS RESUBDIVISION, BEING A RESUBDIVISION OF PARTS OF BLOCKS 3, 4, 5, AND 6 AND PART OF VACATED S. TROY ST. IN RUPERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 19-36-302-012

Property of Cook County Clerk's Office