

Prepared By:

UNOFFICIAL COPY 08059717

800 ENTERPRISE DRIVE, SUITE 220
OAK BROOK, ILLINOIS 60523

3470/0158 89 001 Page 1 of 2
1998-11-23 12:00:31
Cook County Recorder 23.50



and When Recorded Mail To

THE NEFWIN MORTGAGE GROUP, LTD.
800 ENTERPRISE DRIVE, SUITE 220
OAK BROOK
ILLINOIS 60523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7389007

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 11, 1998**
executed by **EVANS N. BILLINGTON AND BETTY G. BILLINGTON, HUSBAND AND WIFE**
to **THE NEFWIN MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **800 ENTERPRISE DRIVE, SUITE 220**
OAK BROOK, ILLINOIS 60523

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and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1031 PLEASANT LN, Glenview, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DuPage**

THE NEFWIN MORTGAGE GROUP, LTD.

On **NOVEMBER 16, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D.A. ROBINSON
known to me to be the **VICE PRESIDENT**
and

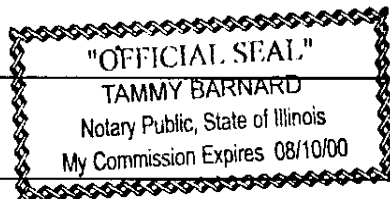
By: **D.A. ROBINSON**
Its: **VICE PRESIDENT**

STCK155026

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public
County,

My Commission Expires **08-10-00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 6, 7 AND 8 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 3 IN 5TH ADDITION TO GLEN OAKS ACRES, BEING A SUBDIVISION OF PART OF THE NORTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-25-109-031

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Rev. 05/05/97 DPS 049