

GEORGE E. COLÉ
LEGAL FORMS

UNOFFICIAL COPY

No. BT
November 1994

WARRANTY DEED
Statutory (Illinois)
(Corporation to Corporation)

08059794

3472/0037 02 001 Page 1 of 2
1998-11-23 11:45:45
Cook County Recorder 23.50



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

City Federal Funding & Mortgage Corp.
William Napier, C.F.O.

a corporation created and existing under and by virtue of the laws of the State of Maryland and duly authorized to transact business in the State of Illinois, for and in consideration of \$10.00 DOLLARS, in hand paid,

and pursuant to authority given by the Board of _____ of said corporation, CONVEYS and WARRANTS to
Wilshire Funding Corporation

a corporation organized and existing under and by virtue of the laws of the State of Oregon having its principal office at the following address 1776 S.W. Madison Street, Portland, Oregon 97205 the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

See Attached "Exhibit A"

4235199

Above Space for Recorder's Use Only

Permanent Real Estate Index Number(s): 16-09-204-021
Address(es) of Real Estate: 4834 W. Superior, Chicago, IL 60644

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its CFU President, and attested by its _____ Secretary, this _____ day of _____, 19____.



City Federal Funding & Mortgage Corp. William Napier C.F.O.
(Name of Corporation)

William Napier
President

Secretary

Secretary

135049
250351 C7

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Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment
Schedule C

File Number: H19294

Legal Description:

WEST HALF OF LOT 18 AND ALL OF LOT 19 IN BLOCK 5 IN RESURDIVISION OF BLOCKS 5, 8 AND 9 IN GEORGE C. CAMPBELL SUBDIVISION OF NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-09-204-02

Property of Cook County Clerk's Office

STATE OF ILLINOIS
REAL ESTATE TRANSACTION TAX
NOV-1'98 DEPT. OF REVENUE
PB 16678
57.00

Cook County
REAL ESTATE TRANSACTION TAX
NOV-1'98 REVENUE STAMP
PB 11421
29.00

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
NOV-1'98 DEPT. OF REVENUE
PB 11191
427.50

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Corporation

CITY FEDERAL FUNDING AND

MORTGAGE CORPORATION

TO

WILSHIRE FUNDING

CORPORATION

GEORGE E. COLE
LEGAL FORMS

Property of COOK COUNTY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that William Napier personally known to me to be the CFU president of the CITY FEDERAL FUNDING corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS
NOTARIAL SEAL
HERE

Given under my hand and official seal, this 11th day of MARCH
Commission expires 3-31 1998

NOTARY PUBLIC

This instrument was prepared by MHT of IL, Inc. 9701 W. Higgins Rd. Rosemont, IL 60018
(Name and Address)

MAIL TO: TIM ZIMMERMAN
(Name)
1776 S.W. MADISON STREET
(Address)
PORTLAND, OR 97205
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
WILSHIRE, ATTN: TAXES & INSURANCE
(Name)
P.O. BOX 8517
(Address)
PORTLAND, OR 97207
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

08059794