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0805904109 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/28/2008 11:10 AM Pg: 1 of 3

#### THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

08-002374

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION** 

BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS 2004-11

PLAINTIFF,

-VS-

GINA M. SMITH A/K/A GINA MICHELLE SMITH; NICOR GAS CO.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

080 H 0 7 6 9 7

# C/Option Office NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certif	y that the above entitled cause was filed in the
above Court on	, 2008, for Foreclosure and is now pending in
said Court.	

AND FURTHER SAYETH

1. Names of Title Holders of Record:

Gina M. Smith

0805904109 Page: 2 of 3

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Gina M. Smith to Mortgage Electronic Registration Systems, Inc., as Nominee for Full Spectrum Lending, Inc. and recorded October 20, 2004 as Document No. 0429405192 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 11 IN BLOCK 1 IN SHEPARD'S MICHIGAN AVENUE SUBDIVISION NO. 3, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 2 AND IN THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 359972.

Commonly known as 14210 Avalon Avenue, Dolton, IL 60419

Permanent Index No : 29-02-400-030

3. Parties against whom for closure is sought:

Gina M. Smith a/k/a Gina Michelle Smith; Nicor Gas Co.; Unknown Owners and Non-Record Claimants

- 4. The following reformation is sought:
  - a) Facts in support of a request to referre the Mortgage to correct the Legal Description, to-wit: The Mortgage dated September 25, 2004 and recorded October 20, 2004 as Document Number 0429405192 contains an error in the legal description. The correct reading should be:

LOT 11 IN BLOCK 1 IN SHEPARD'S MICHIGAN AVENUE SUBDIVISION NO. 3, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 2 AND IN THE NORTHEAST CLIARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO S. ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 359972.

The Documents contain sufficient additional information to identify the property with specificity.

For an order reforming the mortgage to conform the legal description.

SIGNATURE:

Attorney of Record

0805904109 Page: 3 of 3

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#### PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958) Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Matthew Hamilton (6286320) Joseph M. Herbas (6277645) Dexter L. Holi (6244552) Kevin Hunt (6/83126) Alan Kaufman (6):89893) Lee Scott Perres (6181244) Todd J. Ruchman (8271827) Rosemary Schnepf (6133151)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717

Attorney No: 42168

Of Coof County Clerk's Office