Doc#. 0805908142 fee: \$36.00

Date: 02/28/2008 (1139 PM Pg: 1 of 2 clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

When recorded return to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM'SE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE A. COHEN and LINNA R. COHEN, 1320 S. KMICHT AVENUE, PARK RIDGE, IL 60068, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd Day of November, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document no. 0011117783, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 26 (EXCEPT THE NORTHERLY 10 FEET THEREOF) IN GLEN OAK ESTATIS UNIT 1, A SUBDIVISION OF PART OF LOT 2 OF JOHN BATTCHER ESTATES DIVISION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1320 S. KNIGHT AVENUE, PARK RIDGE, IL 60068. The Real Property tax identification number is 12-02-101-053-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-02-101-053-0000

Address(es) of premises: 1320 S. KNIGHT AVENUE, PARK RIDGE, IL 60068

Witness Our hand and seal, this 1ST day of JANUARY 20 08

By: ARY AMA PINNE, ASST. VP (Name & Title)

(SEAL)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140. N. CUNNINGHAM

0805908142 Page: 2 of 2

URATION (ILLINOIS) (Continued) Loan No 021875 Page 2 STATE OF ILLINOIS) 'OFFICIAL SEAL")ss Ashley R. Lichthardt COUNTY OF KANE Notary Public, State of Illinois My Commission Exp. 12/13/2009 On this 31ST day of JANUARY ___, 20 08 _, before me, the undersigned Notary Public, personally appeared and known to me to be the MARY ANN PINNE ASST. VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at

IL

FIRST AMERICAN LENDERS HOVANTAGE This Clarks Office

RELEASE