

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0805908131 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2008 01:25 PM Pg: 1 of 2

Date: 02/21/08

Order Number: 2000 000605321

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED APRIL 1, 2003 AND RECORDED JULY 17, 2003 AS DOCUMENT NO. 0319810004 MADE BY ANTHONY MACE AND PATRICK E. MACE TO WELLS FARGO HOME MORTGAGE INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$148,438.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Kimberly A. Moser
Telephone No.: (708) 873-5200

State of Illinois
County of Cook

This Instrument was acknowledged before me on 2/18/08 by Debbie Deppe as (officer for/agent of) Ticor Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Kimberly A. Moser
Address: 9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462
Return to: ANTHONY MACE
20213 ST ANDREWS DR
OLYMPIA FIELDS, ILLINOIS 60461

105321
TICOR TITLE

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CERTIFICATE OF RELEASE

Permanent Index Number: 31-13-204-013-0000
Common Address: 20213 ST ANDREWS DR
OLYMPIA FIELDS, ILLINOIS 60461

Legal Description:

LOT 19 IN THE GREENS SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office