

UNOFFICIAL COPY

PREPARED BY:
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan #4633939



Doc#: 0805910008 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2008 10:01 AM Pg: 1 of 2

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by MAYA YAKUBOVICH, A SINGLE WOMAN to BANKUNITED, FSB bearing the date SEPTEMBER 19, 2005 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book _____ Page _____ as Document Number 0526441053. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

Commonly Known as: 3076 DANIELS COURT, ARLINGTON HEIGHTS, IL 60004. Pin #: 03-08-213-033-1016

Dated: DECEMBER 13, 2007

BANKUNITED, FSB

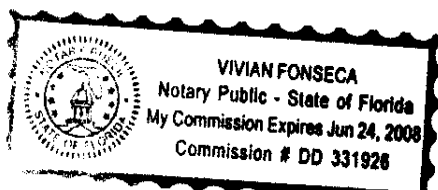
Printed Name: REBECCA THRASHER
Title: ASSISTANT VICE PRESIDENT

Signed and Sealed
in the presence of:

CANDACE WILLIAMS

STATE OF FLORIDA }
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on DECEMBER 13, 2007 by REBECCA THRASHER, the ASSISTANT VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.



NOTARY PUBLIC: VIVIAN FONSECA
My Commission Expires: 06/24/2008

This instrument prepared by: BANKUNITED, FSB * 7815 NW 148th St * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

S-Y
P-2
M-Y
HP

Loan # 4623030

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UNIT 305 IN BUILDING 4 IN FRENCHMEN'S COVE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PIN #: 03-08-213-033-1016

Commonly known as: 3076 DANIELS COURT
ARLINGTON HEIGHTS, Illinois 60004

Property of Cook County Clerk's Office