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SPECIAL WARRAN'I'Y DEED

Mail to:

STEVEN M. SHAYKIN, P.C. ATTORNEY AT LAW 2227 HAMMOND DR SCHAUMBURG, IL 60173



Doc#: 0805911110 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/28/2008 12:33 PM Pg: 1 of 4

Send subsequent tax bills to: GIO GLENWOOD LN.

GLENVIEW, IL. 60025

(SSOW 5. Joba), CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

MORTGAGE SERVICES, INC, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ISSAM JABAJI and JILL JABAJI, married to each other, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 04-32-200-020-1023

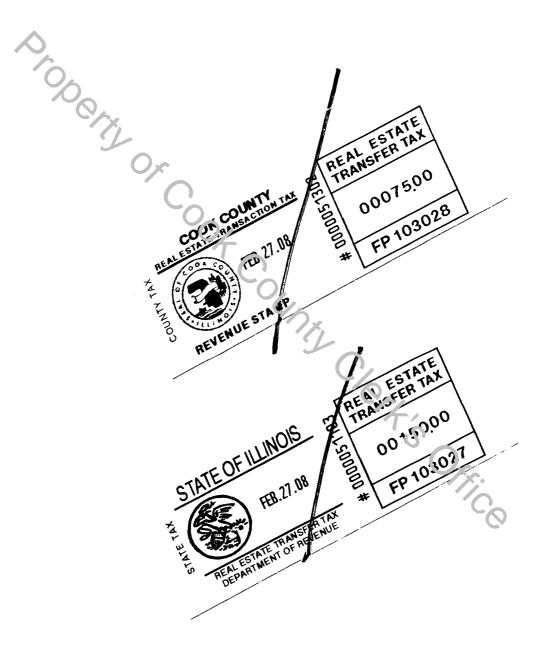
1983190

ADDRESS (ES): 1104 CASTILLIAN COURT, UNIT 114, GLENVIEW, IL 60025

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office)
(Office) Asst. Vice President (Name) Angle Brunswig Asst. Secretary
(Name) Dana M. Hoppus, (Name), and attested to by its (Office) Asst. Vice President the day and year first above written. Asst. Secretary
BY: HSBC MORTGAGE SERVICES, INC.
De Silver Contract of the Cont
By: Dano M. Hope Attest: Duby
Danz M. Hoppus Asst. Vice President Asst. Secretary
Asst. Vice President State of California)
County of Los Angeles)
County of Los Angeles) 7-12-08 SS. Tani, Flores
2-12-00 hefore me Annie Brunswig nersonally appeared
On Dana M. Hopbus before me, Angie Brunswig, personally appeared and Asst. Secretary, who provided to me on the Hast Vice President sfactory evidence to be the persons whose names
the basis of satisfactory evidence to be the persons whose names
are subscribed to the within instrument and acknowledged to me that
they executed the same in their authorized capacities, and that by
their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.
bendir or which the persons acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
TAMI FLCRES Commission # 1503615
Molary Public - California Z
Los Angeles County Notary Public My Comm. Expires Jul 26, 2008
20,2300
My commission expires on , 20 .
This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.
Street, Suite 1100, Chicago, 11 60603.
* (Ctribe the name washe that do not apply)
* (Strike the paragraphs that do not apply)
1. AS TENANTS IN COMMON,
2. Not as TENANTS IN COMMON but as JOINT TENANTS
3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS

BY THE ENTIRETY

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LEGAL DESCRIPTION

UNIT NUMBER E2:27 IN CASTILLIAN COURTS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH ⅓ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25378419 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N. (5) 04-32-200-020-1023

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