

UNOFFICIAL COPY



Doc#: 0805913026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2008 02:28 PM Pg: 1 of 2

AFTER RECORDING MAIL TO:
NATIONAL BANK OF COMMERCE
ATTN: DONALD DIAMANTO
5500 SAINT CHARLES ROAD
BERKELEY, IL 60163

DRAPER AND KRAMER
MORTGAGE CORP.
400 S. Quadrangle Drive, Suite A
Bolingbrook, IL 60440

ASSIGNMENT OF MORTGAGE

Loan No.: 6935035

MIN No.: 1001066-0006935035-1 Phone No. 1-888-679-6377

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 5500 SAINT CHARLES ROAD, BERKELEY, IL 60163, does hereby, grant, sell, assign, transfer and convey, unto the Mortgage Electronic Registration Systems, Inc., its successors and assigns, a Corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is P.O. Box 2026, Flint, Michigan 48501-2026, a certain Mortgage dated July 31, 2006, made and executed by KATHERINE E MAY and DANIEL H PUCCINI, wife and husband to and in favor of NATIONAL BANK OF COMMERCE upon the following described property situated in COOK County, State of Illinois:

UNIT 119-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DUNBAR LAKE CONDOMINIUMS VIAS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR2808762, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (Property Identification Number: 07-23-101-007-1031)

such Mortgage having been given to secure payment of One Hundred Ninety-Three Thousand Dollars (\$193,000.00) which Mortgage is of record in Book, Volume, or Liber No. 002217162, at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07-31-06.

Proper ty Address: 124 N. Waterford Dr. Schaumburg IL 60194

NATIONAL BANK OF COMMERCE

By: _____

Name: LAURA BOBROWSKY AS AIF FOR NATIONAL BANK OF COMMERCE

Title: _____

POST CLOSING MANAGER

UNOFFICIAL COPY

State of IL
County of Will

This instrument was acknowledged before me on July 31 2006 by Laura Bobrowski, AIF EDK
NATIONAL BANK OF COMMERCE.



Michelle Viertel

Notary Public residing at:

Michelle L. Viertel

Printed Name

My Commission Expires: