## **UNOFFICIAL COPY**



Doc#: 0805913032 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/28/2008 02:29 PM Pg: 1 of 3

Return To: DRAPER AND KRAMER MORTGAGE CORP 100 W. 22ND ST. STE. 101 400 SO Ruadrangle Dr. SteA LOMBARD, IL 6/118 Bolingbrook IL 60440 ATTN: POST CLOSING Prepared By: MISTI SAJER DRAPER AND KRAMER MORTGAGE CORP 100 W. 22ND ST. STE. 101 LOMBARD, IL 60148 630.620.0550

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 WEST DEMPSER ST, SKOKIE, IL 60076 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Morgage dated July 5. 2006 made and executed by JULIEN JACQUET

to and in favor of GREAT BANKS CHICAGO

property situated in COOK

County, State of Illineas: SOME OF THE REAL PROPERTY OF THE PERTY OF TH

upon the following described

(\$337.600.00

See Attached Legal

Parcel ID#: 14-33-302-146-1006

Property Address: 1909 N ORCHARD ST. UNIT #F, CHICAGO, IL 60614

such Mortgage having been given to secure payment of Three Hundred Thirty Seven

Thousand Six Hundred Dollars and no/100

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No.0020842197 ) of the

at page Records of COOK County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1001066-0007175813-8 JACQUET7175813

MERS Phone 1-888-679-6377 حى7175813

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

VMP Mortgage Solutions (800)521-7291



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### **UNOFFICIAL CO**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/07/06

Witness

Seal:

OFFICIAL SEAL MIC(松)\_F L VIERTEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 04-25-07

GREAT BANKS CHICAGO

LAURA BOBROWSKY POA FOR GREAT BANKS ChicaGO

-94(IL) (0308) JACOUET7175813

Jr Coot County Clart's Office

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UNITF

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STREET ADDRESS: 1909 N. ORCHARD STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-302-146-1006

#### LEGAL DESCRIPTION:

UNIT F IN ORCHARD VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND THE SOUTH 22.4 FEET OF LOT 18 IN SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS TTL

5 TOGL

COOK COUNTY CLERK'S OFFICE DOCUMENT 2743/315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.