



08059201

3469/0100 48 001 Page 1 of 1998-11-23 11:53:09

Cook County Recorder

This form was prepared by: Saxon Mortgage, Inc.

4880 Cox Road, Glen Allen Virginia 23060

Loan Number: 11049275

, address: , tel. no.: (800) 418-8396

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4880 Cox Road, Glen Allen, Virginia 23060 does hereby grant, sell, assign, transfer and convey, unto the CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly named TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN (herein "Assignee"), a corporation organized and existing under the laws of the State of Texas whose address is 801 W. GREENS ROAD, HOUSTON, TX 77067 , made and executed by a certain Mortgage dated November 12, 1998 Sharon M Livas, An Unmarried Woman

08059200

to and in favor of Saxon Mortgage, Inc. County, State of Illinois: property situated in Cook See Schedule A attached hereto and made a part hereof.

upon the following described

Parcel ID#:

Property Address: 1440 Mayfield Lane, Hoffman Estates, Illinois 60195

such Mortgage having been given to secure payment of

(\$ 152,150.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608) 1

Amended 8/96

Initials:

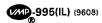
VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

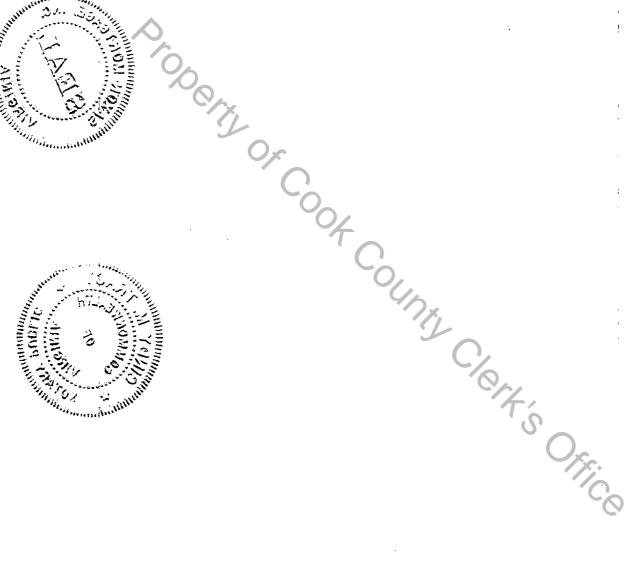
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 12, 1998

Saxon Mortgage, Inc (Assignor) Witness Shannon Lynn A. Winfree, Assistant Vice President nt Secretary Attest Matt Seal: Henrico County ss: STATE OF Virginia The foregoing instrument was acknow ledged before me this November 12, 1998 of Lynn A. Winfree, Assistant Vice President a Virginia Saxon Mortgage, Inc. corporation, on behalf of the corporation. Notary Public Ciridy (NOTARY SEAL) My Commission expires: October 31



## 10582060 UNOFFICIAL COPY





## UNGSTATES TOSKC LAGGERGUPY 08059201

LEGAL: LOT 22 IN BLOCK 216 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES

XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 ALL

IN THE TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD

PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN

THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 9, 1967 AS DOCUMENT NUMBER 2323530, COOK

COUNTY, ILLINOIS.

ADDRESS: 1440 MAYFIELD LANE

HOFFMAN ESTATE, IL 60195

-05-2 Proposition of Country Clark's Office PIN: 07-05-208-022-0000