

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

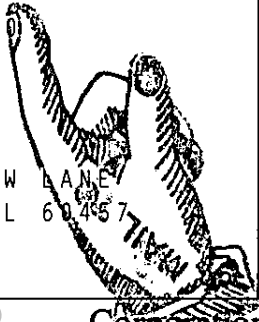
3469/0144 48 001 Page 1 of 1
1998-11-23 12:12:05
Cook County Recorder 23.50



Loan No. 161068 #50

Commonly known as:

8837 W. PARKVIEW LANE
HICKORY HILLS, IL 60457



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/13/98 executed by

EDWARD O'DONNELL
JOYCE O'DONNELL, HUSBAND AND WIFE

08059244

to AMERICAN HOME MORTGAGE GROUP
and whose address is 240 E LAKE ST. ADDISON, IL 60101
and recorded in Book/Volume No. , page(s)

, as Document No.

COOK County Records, State of IL on real estate legally described as follows:
LOT 1 IN WOODARD'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. P.I.N. #23-03-210-056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/13/98

Witness:

Witness: LAURA BRUCCI

STATE OF ILLINOIS

COUNTY OF

On 11/13/98

before me, the undersigned, a Notary Public in and for the said County and State,

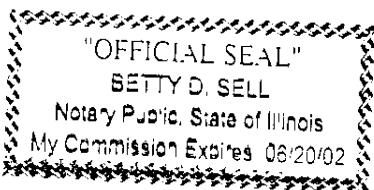
personally appeared

LAURA BRUCCI

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Notary Public for the state of ILLINOIS

My commission expires:

SAS-A DIVISION OF INTERCOUNTY S1544621K nm Unit A