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PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc. as nominee for Equifirst Corporation, "It's Successors

and Assigns" in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to CITIBANK, N.A., AS TRUSTEE FOR CERTIFICATEHOLDERS, OF BEAR STEARNS ASSET BACKED SECURITIES TRUST 2007-2, ASSET BACKED CERTIFICATES SURIES 2007-2 all title to and interest in the Mortgage dated December 21, 2005 and recorded 01/06/2006 as document number 0600019069, in the COOK COUNTY Recorder's Office, for the sum of \$110,740.00 executed by Rosaline Siverd to Mortgage Electronic Registration Systems, Inc. as nominee for Equifirst Corporation, "It's Successors and Assigns".

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 19-13-418-018-0000 (old); 9-13-418-039-1014 (new);

Address(es) of Real Estate: 2648 West 62nd Street Unit 2, Chicago IL 60623

MIN Number: 100200100088158310

MERS Address: 1595 Spring Hill Road, Ste. 310, Vienna, VA 22182; Phone #1-885-579-6377

Loan Number: 3652542

EMC address: 2780 Lake Vista Drive, Lewisville, TX 75067

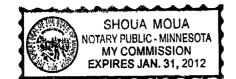
IT WITNESS WHEREFORE, this Assignment is executed this _________ Mortgage Electronic Registration Systems, Inc. as nominee for Equifirst Corporation, "It's Successors and Assigns"

Given under my hand and official seal,

this 19 day of Leb

Commission expires

NOTARY PUBLIC



State of MV , County of Dales to a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of as nominee for Equifirst Corporation," It's Successors and Assigns" personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

20 08.

0805926013 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 02/28/2008 09:45 AM Pg: 1 of 2

Cook County Recorder of Deeds

0805926013 Page: 2 of 2

UNOFFICIAL COPY

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT 2648-2 IN WASHTENAW CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF LOTS 21 AND 22 IN BLOCK 10 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS RECORDED IN DOCUMENT NO. 0519432166 AND REFERRED TO IN THE DECLARATION OF CONDOMINIUM RECORDED July 13, 2005 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 0519432166, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS.

COMMONLY KNOWN 4S: 2648 WEST 62ND STREET, #2, CHICAGO, IL 60629

ALTA Commitment Exhibit "A"-Property Description

(2008-00764-PT.PFD/2008-00764-PT/12)

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