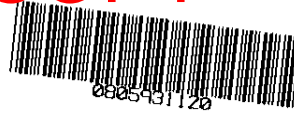


UNOFFICIAL COPY

Document Prepared By:
Ron Meharg, 888/362-9638
When Recorded Return To:
EMC Mortgage Corp
2780 Lake Vista Dr.
Lewisville, TX 75067



Doc#: **0805931120** Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2008 03:30 PM Pg: 1 of 2

EMCD	589	17289893INV1
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Project: **A024**

PIN/Tax ID: **10-36-318-037-1008**
Property Address:
6510 N MOZART ST, UNIT 2E
CHICAGO, IL 60645

IL aosi-EMCDapp 1.0 10/28/2007 2007 © by DOCX LLC

This Space is for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Argent Mortgage Company, LLC**, whose address is **3 Park Plaza 10th Floor Irvine, CA 92614**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed Certificates, Series 2006-AQ1**, whose address is **2571 Busse Rd. Suite 200 Elk Grove Village, IL 60007**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **MOHAMMED Z SIDDIQUI AND NUSRATH B SIDDIQUI**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **5/1/2006**

Loan Amount: **\$178,400.00**

Recording Date: **5/09/2006**

Document #: **0612933134**

Legal Description: UNIT 6510 2E TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN NORTOWN GLEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020911791, IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/20/2008**.

Argent Mortgage Company, LLC

Witness: Christopher Jeffreys

Witness: Richard Roberts

By: Laura Bursey
Title: Vice President

