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Document Prepared By: Ron Meharg, 888/362-9638 When Recorded Return To: **EMC Mortgage Corp** 2780 Lake Vista Dr. Lewisville, TX 75067

EMCD 589

17289893INV1

Project: A024

PIN/Tax ID: 10-36-318-037-1008

Property Address:

6510 N MOZART ST, UNIT 2E

CHICAGO, IL 60645

ILaosi-EMCDapp 1.0 10/28/2007 2007 © by DOCX LLC

Doc#: 0805931120 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/28/2008 03:30 PM Pg: 1 of 2

This Space is for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND ALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Argent Mortgage Company, LLC, whose address is 3 Park Plaza 10th Floor Irvine, CA 92614, does by these presents hereby grant, bargent, sell, assign, transfer, convey, set over and deliver unto LaSalle Bank National Association, as Trustee for Certificatenolders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed Certificates, Series 2006-AQ1, whose andress is 2571 Busse Rd. Suite 200 Elk Grove Village, IL 60007, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): MOHAMMED Z SILD QUI AND NUSRATH B SIDDIQUI

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Date of Mortgage: 5/1/2006 Recording Date: 5/09/2006

Loan Amount: \$178,400.00 Document #: 0612933134

Legal Description: UNIT 6510 2E TOGETHER WITH 1/15 UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN NORTOWN GLEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020911791, IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Peal Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/20/2008.

Witness: Witness: **Richard Roberts**

By: Laura Bursey Title: Vice President

Argent Mortgage Company, LLC

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

C.C. § 1189 (Effective January 1, 2008)

State of California

ss:

County of Orange

On _February 20, 2008 before me, Mir ve M Valencia, Notary Public, personally appeared _Laura Bursey, who proved to me on the basis of satis' actory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknow'edged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal:

Mireya M Valencia, Notary Public

Notary Expires: 03/02/2011

