

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



Doc#: 0806040090 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/29/2008 10:42 AM Pg: 1 of 1

## NOTICE AND CLAIM OF LIEN

INITIAL LIEN  
 RENEWAL

DATE OF INITIAL LIEN  
[       ]

Notice is hereby given that I, Linda Shumate, Acting, acting in my official capacity of Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot one (1) in block seven (7) in Oakwood Park, being a subdivision of part of the north west quarter of section 18, township 41 North, range 9, east of the third Principal Meridian, in the city of Elgin, Cook County, Illinois.

Property Address: 705 Linden Ave., Elgin, IL. 60120  
PIN: 06-18-105-001

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: ALICE IZATT

CASE ID #: 91-114-041333

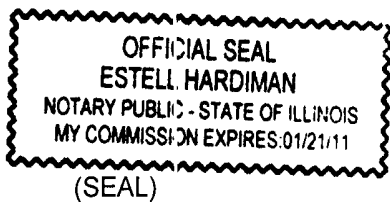
ADDRESS: Sherman West Court, 1950 Larkin Ave, Elgin, IL 60123

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 2/27/08 Linda M. Shumate  
LOCAL OFFICE ADMINISTRATOR

State of Illinois } Illinois Dept. of Healthcare and  
                          } Family Services  
                          } Bureau of Collections  
County of Cook     } SS Technical Recovery Section  
                          } 32 West Randolph St., 13th Floor  
                          } Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Linda Shumate, Acting, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this  
27 day of February, A.D., 2008  
Estell Hardiman  
Notary Public