

UNOFFICIAL COPY



Doc#: 0806040033 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/29/2008 09:34 AM Pg: 1 of 2

10038p 2072
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

Full Satisfaction And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

LN 42749-3

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of
payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RAMON CELIO AND MARIA C. CELIO, HIS WIFE
A/K/A CANDELARIA CELIO

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by certain Mortgage dated the Day 5TH of JANUARY, 1995 Recorded in
the Recorder's Office of COOK County in the state of Illinois, as document NO.*-95006324
And certain Assignment of Rents dated the DAY of, and Recorded in the recorder's office of COOK State of
ILLINOIS, in book of recorded the state of Illinois, together with all the appurtenances and privileges thereunto
belonging or appertaining, described as follows, to-wit:

LOT 24 IN SUBDIVISION OF BLOCK 5 IN S.J. GLOVER'S ADDITION TO CHICAGO, BEING THAT
PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13,
LYING SOUTH OF THE LINE OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 16-26-110-014
PROPERTY ADDRESS: 2445 S PULASKI CHICAGO, IL 60623

244

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 29TH Day of JANUARY, 2008

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

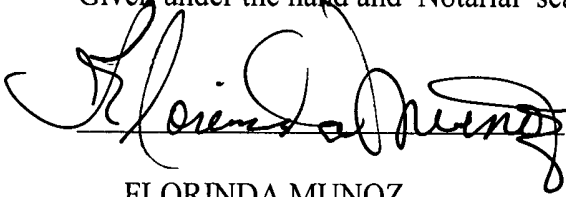
By:  _____, Assistant Vice President

Attest:  _____, SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

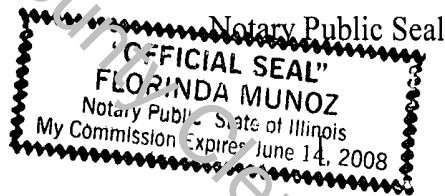
I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH LEE personally known to be the Assistant Vice- President Lending SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO corporation and MARIA L MORENO personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 29TH DAY OF JANUARY, 2008



FLORINDA MUNOZ
NOTARY PUBLIC

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THIS INSTRUMENT WAS PREPARED BY:
SECOND FEDERAL SAVINGS ASSOCIATION
FLORINDA MUNOZ
4811 W CERMAK RD
CICERO IL, 60804
PHONE 708 222-6343