## **UNOFFICIAL COPY**

### RELEASE OF MORTGAGE (ILLINOIS) ("RELEASE")

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Stephen R Davison
National Covenant Prope ties
5101 North Francisco Avenue
Chicago, IL 60625
NAME AND ADDRESS OF PREPARER:
National Covenant Properties
5101 N. Francisco
Chicago, IL 60625



Doc#: 0806040163 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/29/2008 11:54 AM Pg: 1 of 3

### Above Space for Recorder's use only

	ADD MIDN DI I.IDSE	PRESENTS, That	<u>National Coverant Pro</u>	<u>perties, an Illinoi</u>	s not for profit corpora	ition of
5101 N. Francisc	o, Chicago, IL, 6(625	of the County of C	Cook and State of Illino	is , Mortgagee,	DOES HEREBY CE	RTIFY
that a certain	mortgage dated the	28th day of N	March , 1996, made b	y Evangelical S	Shalom Covenant Church	ch., ar
Illinois not for pr	ofit corporation, cf 590	4 Lincoln, Ave. Morton	Grove, IL, 60053, Mc	rt 22 cor. to Natio	onal Covenant Properti	ies an
Illinois not for pr	ofit corporation, of 510	1 N. Francisco, Chicag	o. IL. 60625, and recor	ded as Document	No. 96261976	ios, ur
					Cook County,	
					ged. Mortgagee, for	
consideration of	the payment of the indel	ntedness secured by the	mortoage	aforemention	and the cancellation	anu iii Anfall
the notes thereb	v secured and of the	sum of one dollar th	ne receipt whereof is	alorementio	edged, does hereby RE	MICE
					ll the right, title, interest	
or demand what	soever Mortgagee mas	have acquired in the	rough or by the afore	mentioned instru	ment to the premises	, Claiii thoroin
described as follo	ows, situated in the Cour	nave acquired in, an	in State of Illinois to a	nichtioned misuu vit:	intent 15 lie prennses	uicicii
	, 5	, or <u>cook</u> ,	in built of fillions, to	716.	$\sim$	
			Tic	or Title	Insurance	
Permanent Real I	Estate Index Number(s):	08-09-400-059-000	Tic	or Title	Insurance	
	Estate Index Number(s): eal Estate: <u>1640 S. Arlin</u>				Insurance	
Address(es) of Retogether with all	eal Estate: <u>1640 S. Arlin</u>	gton Heights Road, Arl	ington Heights, IL, 600	005	Insurance	

Dr. Cook

**BOX 15** 

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PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Jill A. Hall, Assistant Secretary

(SEAL)

STATE OF)				
) ss.				
COUNTY OF				
I,, a notary public in and fo	r the said County	, in the State aforesai	d, DO HEREBY CERTI	FY that
		personall	y known to me to be the	same person
whose namesubscribed to the foregoing	ng instrument, ap			
he signed, sealed and delivered the sa	aid instrument as	free and	voluntary act, for the	uses and purposes
therein set forth.				FF
70-				
Given under my hand and official seal. in s	_ day of			·
96		Notary Public		
	)			
	<b>7</b> 0-	Commission expire	es	
	0/			
State of Illinois, County of Cock	ss.			
			ity, in the State aforesa	
			ne to be the President of	
			sistant Secretary of said	
Personally known to	me to be the	same persons whose	names are subscribed	to the foregoing
NOTARY PUBLIC STATE OF ILLINOIS IS rument, appeared MY COMMISSION EXPIRES 07/07/08 and Assistant Secretar	before me this da	y in person, and sove	erally acknowledged that	as such President
MY COMMISSION EXPIRES:07/07/08 and Assistant Secretar	y, they signed an	d delivered the said.	instrument and caused the	e corporate seal of
corporation to be				
			free and voluntary act	and deed of said
corporation, for the us			0.1	
Given under my hand and official seal, this		13th day of	August	2007
Given under my hand and official seal, this  Commission expires O 7 - O 7		day of _	1 iagus	200
Commission expires $0.7 - 10.7$	20.08	Cant L	Dla Mars	)
Commission expires	20 00	Junes O.	JOTARY PURLIC	
This instrument was prepared by Ji 1 Hall, National C	Covenant Propert	es 5101 N Francisc	o Chicago II. 60625	5
(Name ar	nd Address)	65, 510114. Trailoise	o, omeago, 12, 00023	
Mail this instrument to Stephen R. Dawson, Nation	al Covenant Pron	erties 5101 North Fr	ancisco Avenue	
	nd Address)	ones, 5101 Norm 11	aneisco Avenue	
Chicago		ī	llinois	60625
(City)			State)	(Zip Code)
. "		`	,	/ · · L · /
OR RECORDER'S OFFICE BOX NO				

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### PARCEL 1:

THAT PART OF LOT 5 IN SUBDIVISION OF JOSEPH A. BARNES FARM IN SECTION 9, 15 AND 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 77 DEGREES 20 MINUTES 02 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 141.45 FEET; THENCE SOUTH 7 DEGREES 52 MINUTES 41 SECONDS WEST, 89.14 FEET TO AN IRON PIPE ON THE POINT OF BEGINNING, SAID IRON PIPE BEING ON THE NORTH LINE OF THE LAND CONVEYED BY DOCUMENT NUMBER 3652070; THENCE SOUTH 7 DEGREES 52 MINUTES 41 SECONDS WEST ALONG THE WEST LINE OF THE LAND CONVEYED BY DOCUMENT NUMBER 9496542, 94700528 AND 94700529, A DISTANCE OF 103.52 FEET TO AN IRON PIPE ON THE SOUTH LINE OF SAID LAND, CONVEYED BY DOCUMENT NUMBER 3652070, THENCE NORTH 78 DEGREES 03 MINUTES 33 SECONDS WEST ALONG SAID SOUTH LINE OF THE LAND CONVEYED BY DOCUMENT NUMBER 3652070, A DISTANCE OF 229.69 FEET TO AN IRON PIPE ON THE WEST LINE OF SAID LOT 5; THENCE WORTH 33 DEGREES 02 MINUTES 11 SECONDS EAST ALONG SAID WEST LINE OF LOT 5, A DISTANCE OF 85.98 FEET TO AN IRON PIPE AT THE NORTHWEST CORNER OF SAID LAND CONVEYED BY DOCUMENT NUMBER 3652070; THENCE SOUTH 84 DEGREES 55 MINUTES 24 SECONDS EAST ALONG SAID NORTH LINE OF THE LAND CONVEYED BY DOCUMENT NUMBER 3652070, A DISTANCE OF 192.79 FEET TO SAID POINT OF BEGINNING.

### PARCEL 2:

EASEMENT FOR SEWER IN FAVOR OF L'AVICEL 1 AS CONTAINED IN EASEMENT AGREEMENT RECORDED JANUARY 3, 1996 AS DOCUMENT 96003295 FOR CONSTRUCTION AND MAINTENANCE OF SANITARY SEWERS, STORM SEWERS, AND APPURTENANCES THERETO; WITH RIGHT TO CONSTRUCT AND TO MAINTAIN AND TO PERMIT THE CONSTRUCTION AND MAINTENANCE OF CONNECTS WITH EXISTING AND FUTURE IMPROVEMENTS LOCATED WITHIN THE FOLLOWING DESCRIBED LAND, THE SOUTH 2.0 FEET OF THE WEST \$5.0 FEET OF THE EAST 122.92 FEET OF THAT PART OF LOT 5 IN THE SUBDIVISION OF JOSEPH A. SARNES' FARM IN SECTION 9, 15 AND 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTHEASTERLY ALONG THE NORTH CORNER OF SAID LOT 5: THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF SAID LOT 5, 177.23 FEET TO THE CENTER LINE OF ARLINGTON HEIGHTS ROAD; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF SAID ARLINGTON HEIGHTS ROAD 88.51 FEET; THENCE WESTERLY 227.02 FEET TO A POINT OF THE WEST LINE OF SAID LOT 5, WHICH IS 121.73, MEASURED ALONG SAID WEST LINE FROM THE PLACE OF BEGINNING; THENCE NORTHEASTERLY ALONG SAID WEST LINE, 121.73 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART OF SAID LOT 5 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF SAID LOT 5, ON AN ASSUMED BEARING SOUTH 77 DEGREES 20 MINUTES 02 SECONDS EAST, 176.15 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE CENTERLINE OF ARLINGTON HEIGHTS ROAD AS DEDICATED BY PLAT RECORDED JUNE 19, 1922 AS DOCUMENT NO. 7544736; THENCE SOUTH 14 DEGREES 25 MINUTES 24 SECONDS WEST ALONG SAID CENTERLINE, 27.63 FEET (SOUTHWESTERLY 88.51 FEET, RECORD); THENCE SOUTH 3 DEGREES 25 MINUTES 59 SECONDS WEST ALONG SAID CENTERLINE, 57.28 FEET TO THE SOUTHERLY LINE OF GRANTOR'S PROPERTY; THENCE NORTH 84 DEGREES 49 MINUTES 27 SECONDS WEST ALONG SAID SOUTHERLY LINE 35.91 FEET; THENCE NORTH 7 DEGREES 52 MINUTES 41 SECONDS EAST 89.14 FEET TO THE NORTHERLY LINE OF SAID LOT 5; THENCE SOUTH 77 DEGREES 20 MINUTES 02 SECONDS EAST ALONG SAID NORTHERLY LINE, 34.70 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.