UNOFFICIAL COMPOSITION OF THE PAGE 1 OF

1998-11-23 10:10:42

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED

MAIL TO:

RITA JACKSÓN

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-03612431



98-1309

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebterness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

PATRICIA A. DAMS, A BACHELOR AND RICHARD LEE DAHMS, MARRIED TO

PATRICIA A. DAHMS

Beneficiary: CAPTIOL FEDERAL MORTCACE DIVISON

Date of Deed: September 10, 1987 Date Recorded: September 14, 1987

Book :

NA

Page:

Image:

87502282 Document:

Microfilm: NA

Tax ID: NA

Volume:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 7438 W 55TH PLACE

and recorded in the records of COOK

SUMMIT

ΙL 60501

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these present to be executed on October 26, 1998

> "A" MORTGAGE COMPANY F/K/A AMERICA'S MORTGAGE COMPANY F/K/A CENTURY MORTGAGE COMPANY, INC.



KENNETH KLIMA VICE PRESIDENT

UNOFFICIAL COPY

STATE OF MARYLAND) .	08060415
) ss	$\mathbf{v} \mathbf{s} 0 \mathbf{\rho}_{D_{\mathbf{d}} \mathbf{z}}$
COUNTY OF FREDERICK)	$\boldsymbol{q}_{C,\circ}$

On this October 26, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

UNOFFICIAL COPY

08060415

T THE WEST 10 FEET THREROF)

OF THE NORTHEAST 1/4 OF SECTION 15.

E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTS

18-13-201-023-0000 LOT 13 (FXCEPT THE WEST 10 FEET THREROF) IN THIRD ADDITION SUMMIT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000003612431 DOC: RL POOL:

ACQ ID:

SELLER #: