UNOFFICIAL COPY

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

0100191260 WHEN RECORDED MAIL TO:

Harris Consumer Lending Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



0806046063 Fee: \$30.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/29/2008 02:56 PM Pg: 1 of 4

FOR RECORDER'S USE ONL

This Modification of Mortgage prepared by:

Joyce Brown

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 50 03

Rolling Meadows, IL 60008

CTIC-HE

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 8, 2008, is made and executed between RONALD M CIESZKOWSKI and NANCY A CIESZKOWSKI, his Wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety (referred to below as "Granto") and HARRIS M.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lendor").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 12, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED March 02, 2005 AS DOCUMENT NO.0506126137 IN Cook COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

Legal Attached

The Real Property or its address is commonly known as 5760 PROVIDENCE DR, HOFFMAN ESTATES, IL 60192. The Real Property tax identification number is 06-08-409-015-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 100,000.00, AND A CURRENT BALANCE OF \$9,836.69 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$105,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

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The County Clarks Office

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MODIFICATION OF MORTGAGE

Loan No: 6100191268

(Continued)

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parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 8, 2008.

GRANTOR:

RONALD M CIESZKOWSKI

NANCY A CHESZKOWSKI

LENDER:

HARRIS N.A.

Authorized Signer

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UNOFFICIAL CC MODIFICATION OF MORTGAGE

Loan No: 6100191268

(Continued)

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INDIVIDUAL AC	CKNOWLEDGMENT	
STATE OF <u>lunols</u>))	"OFFICIAL SEAL" Joanna A. Rinosa Notary Public, State of Illinois My Commission Exp. 04/27/2010
COUNTY OF COOK)	
On this day before the undersigned Notary Pul NANCY A CIESZKCWSKI, to me known to be the in of Mortgage, and acknowledged that they signed the the uses and purposes therein mentioned.	dividuals described in an Modification as their fre	d who executed the Modification e and voluntary act and deed, fo
Given under my hand and official seal this	day of Tee	RUMRY , 20 08.
By Joanna D. Pros	Residing at VAY	IE In THE HILLS
Notary Public in and for the State of	\$	
My commission expires 4/27/2010	The state of the s	
113 133 13 13		
	C ₀	
LENDER ACK	NOWLEDGMENT	
	9	
STATE OF ILLINOU	1	"OFFICIAL SEAL"
COUNTY OF COOK) ss }	Jessica Burns Notary Public, State of Illinois My Commission Exp. 05/05/2010
On this day of Febuary Public, personally appeared	<u> 59</u> and	fore me, the undersigned Notary known to me to be the
acknowledged said instrument to be the free and voluthe Lender through its board of directors or otherwist path stated that he or she is authorized to execut corporate seal of said Lender.	intary act and deed of the se, for the uses and purp	e said Lender, duly authorized by poses therein mentioned, and on
By Junica Bulin	Residing at	latlin
Notary Rublic in and for the State of <u>TLLINU</u>	<u>/</u>	
My commission expires 555200		
my commission expires	·	

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CHICAGO TITLE INSURANCE COMPANY **Short Form Master Policy**

YOUR REFERENCE: 13395987-6824518-2

POLICY NO.: 1408 H25159728 HE

STREET ADDRESS 5760 PROVIDENCE DR. HOFFMAN ESTATES, ILLINOIS 60192

DATE OF POLICY: 01/09/08

P.I.N.: 06-08-409-015-0000

AMOUNT OF INSURANCE: \$105,000.00

INSURED: HARRIS NA 2380556 ALEX

A. GRANTEE:

RONALD M C ESZKOWSKI AND NANCY A CIESZKOWSKI, HIS WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

MORTGAGE TO BE MCD1. IED: MORTGAGE DATED 02/12/2005 AND RECORDED 03/02/2005 AS DOCUMENT NO. 0506126137 MADE BY RONALD M CIESZKOWSKI AND NANCY A CIESZKOWSKI TO SUBURBAN BANK OF BARRINGTON TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$100,000.00.

B. LEGAL DESCRIPTION:

TER AND OF PAN.

EAST OF THE THIRD

DED AUGUST 15, 2003 AS LOCUM.

1-015-0000

AUGUST

TER AND OF PAN.

TER LOT 337 IN HUNTERS RIDGE - UNIT + PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND OF PART OF 12 NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD I RINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 2003 AS LOCUMENT NO. 0322718072, IN COOK COUNTY, ILLINOIS.

PIN 06-08-409-015-0000