

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0806047056 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/29/2008 10:11 AM Pg: 1 of 2

Date: 02/26/08

Order Number: 1301 004387919 ^{2/2}

GIT (2/27-SF)

1. Name of mortgagor(s): COURTNEY FIELDS
2. Name of original mortgage: ^{Mrs As Nominee for} AMERICAN MORTGAGE NETWORK
3. Name of mortgage servicer (if any): CHASE
4. Mortgage recording: Vol.: Page: Document No.: 0632657080
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-15-411-024-0000
Common Address: 6122 SOUTH ST. LAWRENCE AVENUE
CHICAGO, IL 60637

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company ^{Prepared By + Mailed to}
By: JACQULYN WELSH
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453
Telephone No.: (708) 424-8600

State of Illinois
County of ^{Cook}

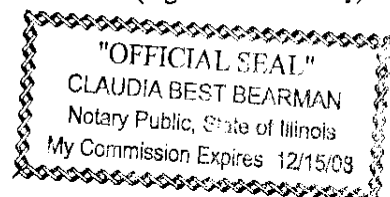
This Instrument was acknowledged before me on 2/26/08 by J WELSH
Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public
My commission expires on

~~Prepared by: JACQULYN WELSH~~
~~Return to: REFINANCE~~



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Legal Description:

THE SOUTH 35 FEET OF LOT 5 IN BLOCK 9 IN RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office