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Doc#: 0806057169 Fee: \$50.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/29/2008 01:10 PM Pg: 1 of 3

07-1166

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Countrywide Home Loans, Inc., a corporation of the State of New York.

for and in consideration of the ray ment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the leceipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OJ!T CLAIM unto Jennifer Watley, his/her/their heir(s), legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of July 7, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on July 7, 2004 as Document No. 0415,905262, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereun o belonging or appertaining.

IN TESTIMONY WHEREOF, the said Countrywide Home Loans, Inc. has caused these presents to be signed by its FVP Authorized Signatory and attested by its VP Secretary, and its corporate seal to be hereto affixed, this 19 day of Tehruay, 2008.

Countrywide Home Loans, Inc.

(CORPORATE SEAL)

Attest:

Secretary VICE PRESIDENT

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STATE OF <u>(</u>	alifornia)
	- 0) ss
COUNTY OF	Ventua)

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that Joseph Canddoniopersonally known to me to be the FVP Authorized
Signatory of Countrywide Home Loans, Inc., a corporation of the State of
New York and Exic Fleisher,
personally known to me io be the VP Secretary of said corporation, and
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument appeared pefore me this day in person and severally
acknowledged that as such FVP Authorized Signatory and VP Secretary of
said corporation, and caused the corporate, seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of director of said corporation, as their
free and voluntary act, and as the free and voluntary act of said corporation, for the
uses and purposes therein set forth.

GIVEN under my hand and seal this 19 day of Helman, 2008.



Yn thuchman.
Notary Public

My commission expires: 6-6-10

PREPARED BY WHEN RECORDED MAIL TO: Fisher and Shapiro, LLC 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Deposit in Recorder's Box #254

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EXHIBIT "A"

LEGAL DESCRIPTION

THE WEST 37 1/2 FEET OF LOT 9 IN BLOCK 3 IN WEST HOMEWOOD ADDITION TO CITY OF HAMMOND, A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 1912, IN BLOCK 1112 OF PLATS, PAGE 48 AS DOCUMEN 4987497 IN COOK COUNTY, ILLINOIS.

LOT 8 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 3 IN THE WEST HOMEWOOD ADDITION TO CIT OF HAMMOND A PART OF THE EAST 1/2 FRACTIONAL SECTION 17, TOWN 5HIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS COMMENCING AT A POINT ON EAST LINE 826.55 FEET NORTH OF SOUTHEAST CORNER THENCE NORTH 2552 FEET TO SOUTHEAST CORNER OF WEST HAMMOND SUBDIVISION, THENCE WEST 373.3 FEET THENCE SOUTH 2552 FEET TO A POINT 369.1 FEET WEST OF BEGINNING THENCE EAST 369.1 FEET TO A PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as 16 Mason Street, Calumet City 11 60409 74'S OFFICE

Permanent Index No.: 30-17-401-015